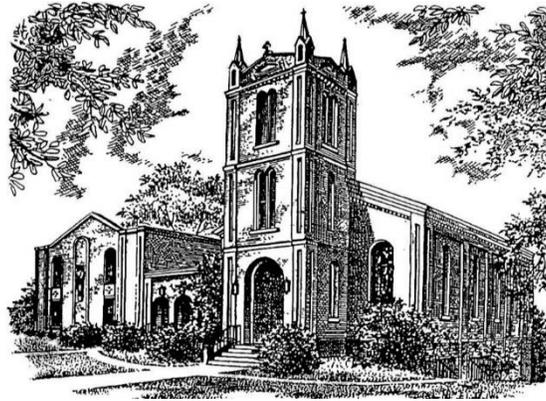


# St. Peter's Episcopal Church

Columbia, Tennessee



## Clergy

The Rev. Chris Bowhay  
*Rector*

The Rev. Deacon Bonnie Lloyd-Downs  
*Deacon*

The Rt. Rev. John Bauerschmidt  
*Bishop of the Diocese of Tennessee*

## Vestry Officers

Mike Sharpton  
*Senior Warden*

John Breyfogle  
*Clerk*

Gail Lewis  
*Junior Warden*

## Staff

Aaron Evens  
*Choirmaster*

Carroll Kilgore  
*Financial Secretary*

Kristin Wrather  
*Director of Communications*

Lynn June  
*Nursery Director*

Randolph Lockridge  
*Sexton*

Jane Rodriguez-Keeton  
*Children's Director*

Glenn Perry  
*Organist*

## Worship Leaders

Bridget Fancher  
*Altar Guild Director*

Mark Downs  
Bryan Young  
*Vergers*

Rich Sturges  
*Acolyte Master*

B.I. Naddy  
*Head Usher*

## Contact

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[office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org)

## Brief History of St. Peter's Church

St. Peter's was formally organized June 16, 1828 and held worship services in Columbia Masonic Lodge until beginning construction on its own building in 1831. The first rector, Rev. Daniel Stephens, left St. Peter's to become a missionary in West Tennessee before the church was completed. When Leonidas Polk became the second rector the building was completed and consecrated April 17, 1835, the second church of the Diocese of Tennessee.

James Hervey Otey, elected first Bishop of Tennessee in 1833, played a considerable role in the history of St. Peter's and Maury County. He moved to Columbia in 1835 and was cofounder of Columbia Female Institute, Ravenscroft Seminary, and Mercer Hall. He later served as rector for St. Peter's from March 18, 1839 until January 1, 1842 and again from June 3, 1844 until January 1, 1848.

James Knox Polk, the eleventh president of the United States, was known to have attended services in the original church. (The Rev. Leonidas Polk was a cousin.)

By 1860 members decided a new church was needed, and on September 5, 1860 the cornerstone for the present church was laid. The first worship service was held in June 1861.

A year later the church was used by the Federal Army as Provost Marshal's office. The Civil War had reached Maury County. Church continued to be held until December 1863 when the church was closed by military order and not re-open for 18 months. Funeral services for four Confederate generals who were killed in the Battle of Franklin were held at St. Peter's in 1864.

After the war, the church was restored and completed. On June 4, 1871 the present church was finally consecrated. There have been many additions to St. Peter's since the turn of the century including the Parish house in 1924 and two-story Sunday School and office addition completed in 1964.

St. Peter's was placed on the National Register of Historic Places in 1979, a fitting action for our beautiful church.

St. Peter's Episcopal Church  
Proper 28,  
Veterans Sunday  
The Holy Eucharist Rite Two  
Sunday, November 13, 2022  
9:15 AM

PRELUDE "Trumpet Tune And Ayre" – Clarke

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church, broadcasting on WKRM, 103.7. Our Orders of Worship and a livestream of this service may be found on our website: [www.saintpeterscolumbia.org](http://www.saintpeterscolumbia.org). Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *O beautiful for spacious skies (Materna)* (H 719)

O beautiful for spacious skies, for amber waves of grain, for purple mountain majesties above the fruited plain! America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea.	America! America! God mend thine every flaw, confirm thy soul in self-control, thy liberty in law.
O beautiful for heroes proved in liberating strife, who more than self their country loved, and mercy more than life!	O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears! America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

**PRESENTATION OF THE FLAG** *O say can you see, by the dawn's early light* (H 720)

O say can you see, by the dawn's early light,  
 what so proudly we hailed at the twilight's last gleaming,  
 whose broad stripes and bright stars, through the perilous fight,  
 o'er the ramparts we watched, were so gallantly streaming?  
 And the rockets' red glare, the bombs bursting in air,  
 gave proof through the night that our flag was still there.  
 O say does that star-spangled banner yet wave

o'er the land of the free and the home of the brave?

O thus be it ever, when freemen shall stand  
between their loved homes and the war's desolation!  
Blest with victory and peace, may the heaven-rescued land  
praise the Power that hath made and preserved us a nation!  
Then conquer we must, when our cause it is just,  
and this be our motto, "In God is our trust."  
And the star-spangled banner in triumph shall wave  
o'er the land of the free and the home of the brave!

1 O say can you see, by the dawn's ear - ly light,  
2 O thus be it ev - er, when free - men shall stand  
what so proud - ly we hailed at the twi - light's last gleam - ing,  
be - tween their loved homes and the war's des - o - la - tion!  
whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven-re-scued land  
o'er the ram - parts we watched, were so gal - lant - ly stream - ing?  
praise the Power that hath made and pre - served us a na - tion!  
And the rock - ets' red glare, the bombs burst - ing in air,  
Then— con - quer we must, when our cause it is just,  
gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."  
O— say does that star-span-gled ban - ner yet wave  
And the star-span-gled ban - ner in tri - umph shall wave  
o'er the land of the free and the home of the brave?  
o'er the land of the free and the home of the brave!

OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE *S 280 Glory to God (Canticle 20) (Powell)* (BCP p. 356)

*The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world;

have mercy on us;  
you are seated at the right hand of the  
Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY (BCP p. 357)**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING:**

*The people sit.*

A Reading from the book of the prophet Malachi.

<sup>1</sup>See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2a</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader        The Word of the Lord.

People        *Thanks be to God.*

**SEQUENCE HYMN *God of our fathers, whose almighty hand (National Hymn) (H 718)***

God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.

Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay  
thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,  
be thy strong arm our ever sure defense;  
thy true religion in our hearts increase,  
thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with love and grace divine,  
and glory, laud, and praise be ever thine.

1 God of our fa - thers, whose al - might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past, in this free land by thee our lot is cast;  
 lence, be thy strong arm our ev - er sure de - fense;  
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy bount - eous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

## GOSPEL:

*All stand.*

Deacon        The Holy Gospel of our Lord Jesus Christ according to Luke.

People        *Glory to you, Lord Christ.*

<sup>5</sup>When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup>“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

<sup>7</sup>They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” <sup>8</sup>And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

<sup>9</sup>“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” <sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup>“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defense in advance; <sup>15</sup>for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls.”

Deacon        The Gospel of the Lord.

People        *Praise to you, Lord Christ.*

*At the conclusion of the Gospel, as the Deacon returns the Gospel Book, all children are invited to come forward to the front pew.*

## CHILDREN'S SERMON

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All remain standing.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For Joseph, our President; William, our Governor; Sheila and Charles, our Mayors,  
and for this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For Hong Kong Sheng Kung Hui, Trinity Church, Winchester, and for the peace  
and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for  
all all bishops, priests and deacons;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially for those on our  
Continuing Prayer List; Hear us, Lord;

*For your mercy is great*

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our  
King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE (BCP p. 360)**

*All stand.*

Celebrant        The peace of the Lord be always with you.  
People            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

*The Sanctuary Candle is given this week to the Glory of God by B.I.Naddy in celebration of the birthday of Fadel Naddy.*

*The flowers are given this week to the Glory of God and in celebration for the life of Tom Harmon on his birthday.*

*We give thanks for the birthdays of Jennifer Barrier, Kathy Morris, Deanna Naddy, Rebecca Terhune, Karen McNamara, Ben Whittington, Everlene Stephenson, Sandra Halliday, James Lunsford, Earl Parrott, Nancy Scott, Norm McKenzie, and Jan McKenzie.*

**OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## ONLINE GIVING AT ST. PETER'S

If you would like to give to St. Peter's, electronically, please visit our webpage at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it will appear as 73-256) Enter "stpter" in the message and send. Then click on the link that appears and follow the instructions.

We thank you for your generosity.

## OFFERTORY HYMN

Offered by the Choir

### DOXOLOGY *From all that dwell below the skies (Old 100th) (H 380)*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

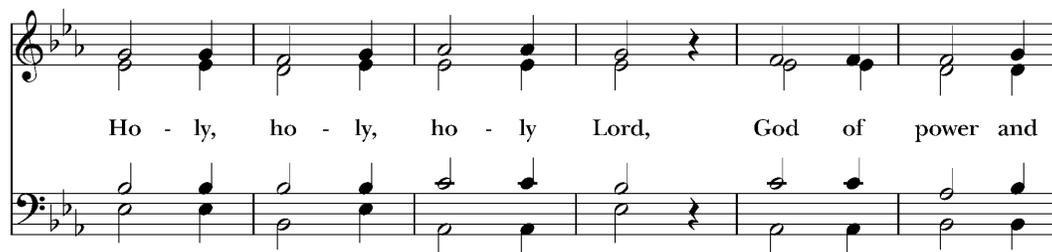
### SURSUM CORDA (BCP p. 361)

Celebrant        The Lord be with you.  
People            *And also with you.*  
Celebrant        Lift up your hearts.  
People            *We lift them to the Lord.*  
Celebrant        Let us give thanks to the Lord our God.  
People            *It is right to give him thanks and praise.*

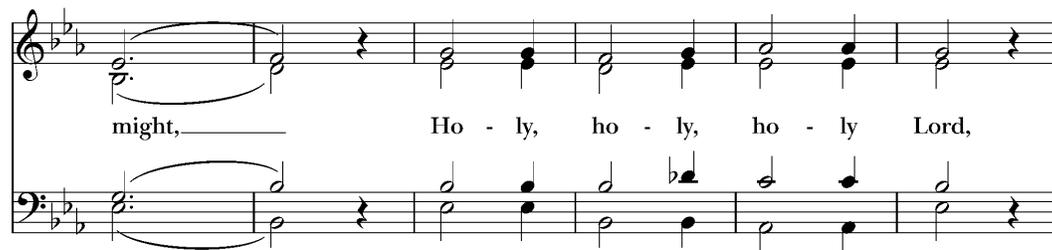
## PROPER PREFACE

### SANCTUS *S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)*

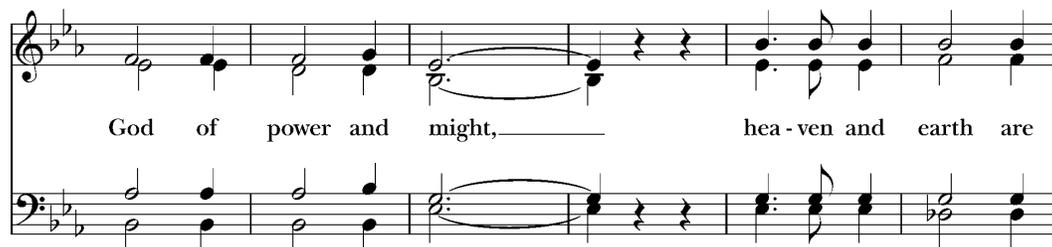
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.



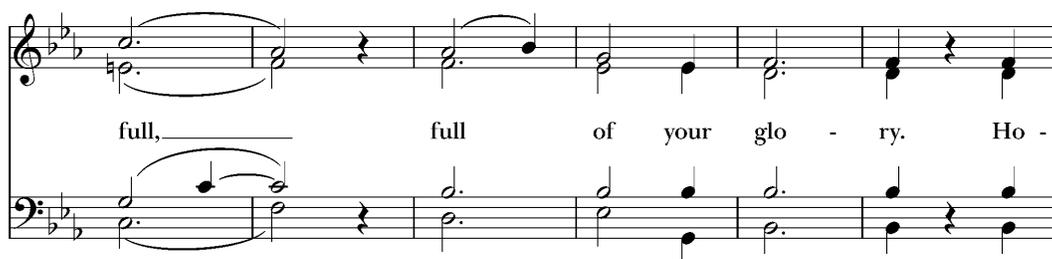
Ho - ly, ho - ly, ho - ly Lord, God of power and



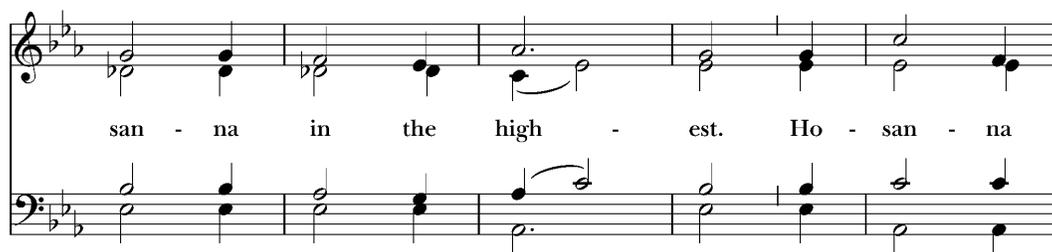
might, Ho - ly, ho - ly, ho - ly Lord,



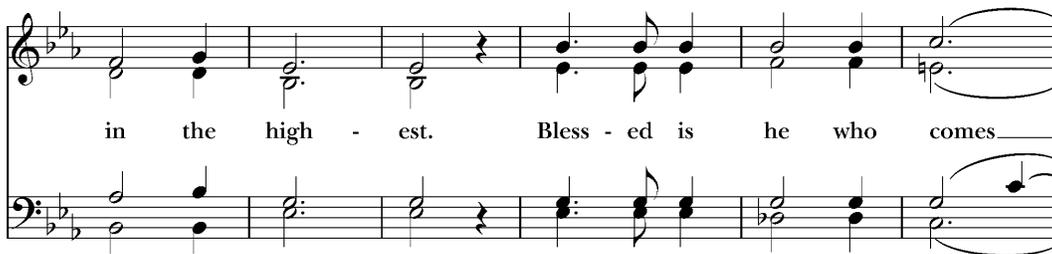
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

#### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### FRACTION ANTHEM *S 155 Christ our Passover (Near)*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*





## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN *My country, 'tis of thee (America)* (H 717)

My country, 'tis of thee,  
sweet land of liberty,  
of thee I sing;  
land where my fathers died,  
land of the pilgrim's pride,  
from every mountainside  
let freedom ring.

Let music swell the breeze,  
and ring from all the trees  
sweet freedom's song;  
let mortal tongues awake,  
let all that breathe partake,  
let rocks their silence break,  
the sound prolong.

My native country, thee,  
land of the noble free,  
thy name I love;  
I love thy rocks and rills,  
thy woods and templed hills;  
my heart with rapture thrills  
like that above.

Our fathers' God, to thee,  
author of liberty,  
to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King.

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

## AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. Amen.

*Acolytes exit during the first half of the stanzas; after the Sermon, the clergy exit during the remaining stanzas.*

**POST-COMMUNION HYMN *Eternal Father, strong to save (Melita)* (H 608)**

Eternal Father, strong to save,  
whose arm hath bound the restless  
wave, who bidd'st the mighty ocean  
deep its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

O Christ, whose voice the waters  
heard and hushed their raging at thy  
word, who walkedst on the foaming  
deep, and calm amid its rage didst  
sleep: O hear us when we cry to thee  
for those in peril on the sea.

++++SERMON++++

Most Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace;  
O hear us when we cry to thee  
for those in peril on the sea.

O Trinity of love and power,  
thy children shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad hymns of praise from land and  
sea.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

**DISMISSAL**

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

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# ANNOUNCEMENTS

**NOTE:** To place an announcement, please prepare your copy, including contact information and email to [bonnie@saintpeterscolumbia.org](mailto:bonnie@saintpeterscolumbia.org) Announcements must be received by **TUESDAY** of the week.

## HOLIDAY FOOD NEEDS

As we move into winter and the Holiday season, many of our neighbors and friends are still going hungry. This will be a tough year for many. St. Peter's enthusiastically supports 3 local organizations that help to provide food for those in need. We ask that you join us in supporting these local organizations and their specific needs.

### HARVEST SHARE:

Needs canned goods and package dry goods for families in need. More of a "food pantry". Please check the Harvest Share Box in the Bishop's Room for shopping lists. -Vicki Kinny

### THE FAMILY CENTER—Special request for Thanksgiving

The Family Center wishes to provide a full thanksgiving meal to those families in need. Family Center Thanksgiving food boxes may be brought to church by Nov 13 or by Family Center by Nov. 17. Individuals or pairs/small groups are asked to bring a "complete" box/bag.

Gift card to cover 10-15 lb turkey	1 bag of marshmallows
1 box or bag of stuffing mix	1 can/jar/package of gravy
4 cans of green beans	4 cans yams or sweet potatoes (approx 60 oz equivalent)
1 can cranberry sauce	4 cans of corn
2 boxes Macaroni & Cheese	Disposable Turkey Roasting Pan

*Optional additions: festive paper products (napkins/plates); Cake Mix/Icing, canned fruit, any holiday "treats". - Vicki Kinny*

### CROSSROADS TO HOME—serving the homeless of Maury County

Crossroads Cafe provides meals each day of the week and on Friday, individual food bags for the weekend for the homeless in Maury County. They are requesting primarily protein items that would be easy-open or pop-top in small, individual serving sizes. Please see the BOX in Bishop's Hall. ~ Joann Belcher

- Potted Meat
- Vienna Sausage
- Beans and Franks-small cans
- Small cans of Soup
- Cup a soup
- Tuna Lunch Packets
- Chicken Packets
- Small Packets of Crackers

## EPISCOPAL RELIEF AND DEVELOPMENT

From Abigail Nelson, Executive Vice President of the Episcopal Relief and Development.

As I write this, 345 million people in 82 countries don't reliably have enough to eat. A number of these countries are places where we work. In some of them, the situation is especially urgent. The reasons for this growing emergency are many. The domino effect of the war in Ukraine; normal wheat and seed exports to Africa and the middle east have ceased. Resulting in shortages, price increases, and inflation. Meanwhile, recurring droughts and floods create additional hardships. These compounding crises seriously impact our partners in Africa, Asia and Central America.

Our Episcopal Relief and Development's unique strength is our network of partners and existing emergency response mechanisms that enable us to move quickly, flexibly and with a reach that includes the most vulnerable. You can give directly to ERD through their website ([www.episcopalrelief.org](http://www.episcopalrelief.org)) or through St. Peter's with "ERD" in the memo. Thank You.

## ALTAR FLOWERS

Flowers given for a birthday or remembering someone that has passed, is a beautiful way to express love and celebrate that life. If you would like to give flowers for the Altar, please call the Parish Office at (931) 388-3331 or contact Connie Hardin at (931) 626-0011.

### UPCOMING EVENTS

Senior's Lunch Bunch (Applebee's)	November 8 <sup>th</sup>	(11:30 AM)
Veterans Day Sunday	November 13 <sup>th</sup>	(11:00 AM)
Celebration Sunday Breakfast	November 13 <sup>th</sup>	(10:15 AM)
Thanksgiving Day Service	November 24 <sup>th</sup>	(9:00 AM)
Advent Wreath Making	November 27 <sup>th</sup>	(10:30 AM)
Christmas Parade Viewing	December 3 <sup>rd</sup>	(6:00 PM)
Visit from St. Nicholas & Ornament Making	December 4 <sup>th</sup>	(9:15 AM)
Christmas Pageant & Jesus' Birthday Party	December 18 <sup>th</sup>	(9:15 AM)
Christmas Eve - Family Service	December 24 <sup>th</sup>	(4 PM)
Christmas Eve - "Midnight Mass"	December 24 <sup>th</sup>	(10:30 PM)
Christmas Day Service	December 25 <sup>th</sup>	(TBD)

## CHILDREN'S CHRISTMAS PAGEANT

Rehearsals for the Christmas Pageant will begin **Sunday, November 13 during the Sunday School Hour**. Please keep Saturday, December 17 penciled in for a possible extra rehearsal should we need it.

Thanks,

Jane Rodriguez

## **SECOND ANNUAL CHRISTMAS ORNAMENT CRAFT & PANCAKE BREAKFAST**

Join us on Sunday December 4<sup>th</sup> from 9:45 to 11:00 a.m. in the Parish Hall.

There will be NO Sunday School that day!

There is no charge for this project and all children and Youth are welcome.

Any questions call: Lynn June, 931-922-1009

## **THANKSGIVING DAY SERVICE**

There will be a Service of Holy Communion on Thanksgiving Day, November 24<sup>th</sup>. The service will be at 9:00 AM. Plan to join us to make this part of your holiday with family and friends.

## **TRIVIA NIGHT, NOV 16, AT 6 PM**

### **Youth Night Out**

Calling all our Youth, grades 7 thru 12. You are invited to join us for Tacos and Trivia at **Cocina Real, 5021 Trotwood Ave. Columbia, 38401.**

Please let Sarah Robert know you're coming!! Text her at 910-495-6863

## **A SPECIAL REQUEST BEFORE EACH SERVICE**

Our custom is to silence all cell phones and keep any conversation to a whisper 15-minutes before each service. This helps the congregation be stilled and centered in prayer and reflection as we prepare to worship God. Thank you.



## KALENDAR OF THE WEEK:

Sunday, November 13th	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II (Live Stream) 10:15 a.m. - Adult Sunday School (Lounge) 10:15 a.m. - Thanks/ Giving Breakfast 11:00 a.m. - Holy Eucharist Rite II 12:15 p.m. - Confirmation/ Reception class (Parish Hall) 12:15 p.m. - Vestry Finance and Govt
Monday, November 14th	9:00 a.m. - Quilters (Lounge)
Tuesday, November 15th	
Wednesday, November 16th	10:30 a.m. - Holy Eucharist & Healing (Chapel) 5:30 p.m. - Choir (Choir Room)
Thursday, November 17th	10:15 a.m. Ladies Bible Study (Lounge) 5:00 p.m. - Building and Grounds Committee
Friday, November 18th	
Saturday, November 19th	
Sunday, November 20th	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II (Livestream) 10:15 a.m. - Adult Sunday School (Lounge) 11:00 a.m. - Holy Eucharist Rite II 12:15 p.m. - Executive Committee 12:15 p.m. - Confirmation/ Reception class (Parish Hall)

## TO HOLD IN OUR PRAYERS

### Parish Family

Pete Bottoms  
 Carolyn Beard  
 Martha Sue Cain  
 Jim Callaway  
 Barbara Crawford  
 Steven Crawford  
 Lois Downs  
 Barbara Dreher  
 Tony Dreher  
 Anita DuBois  
 Tom DuBois  
 Jeffrey Fuller  
 Currey Halliday  
 Polly Ann Halliday  
 Sandy Halliday  
 Winn Halliday  
 Fr. H. W. Herrmann  
 Mark Lenninger  
 Donny Long  
 Fr. Michael Murphy

B.I. Naddy  
 Nancy Naddy  
 Sami Naddy  
 Talia Naddy  
 Lauren Oakes  
 Bill O'Brien  
 Riley O'Brien  
 Earl Parrott  
 Judy Sanders  
 Nancy Thompson  
 Milton Tudahl  
 Jimmy Waters  
 Bev Williams  
 Blair Wilson  
 Brett Wilson  
 Irene Zongor

### Friends of the Parish

George Dillen  
 Vana Dillen  
 Karen Evans  
 Sara Guard  
 Rex Hadley, Sr.  
 Bill Haralson  
 Ben Hester  
 Frick Hickman  
 Victoria Lay  
 The O'Neil Family  
 Joe McDonald  
 Tim McCormick  
 Linda Foster Rainey  
 Barbara Richardson  
 Dave Suarez  
 Linda Trotter  
 Cameron Swallow  
 Farrokh Mazahery  
 Darlene Merriam

### Military

Ryan Ball  
 Kathy Baxter  
 Arlene Crews  
 Will Davis  
 Drake Fleming  
 William Johnston  
 Will Jones  
 John Park Lovell  
 Karter Martin  
 Joseph Rhodes  
 Andrew Scott  
 Matthew Stephenson  
 Jacob Turner