

St. Peter's

EPISCOPAL  CHURCH

FOURTH SUNDAY IN LENT
THE HOLY EUCHARIST RITE ONE
SUNDAY, MARCH 19, 2023
9:15 A.M.

PRELUDE

The altar flowers were given on Wednesday, March 15th in memory of David Dodson, by his daughter, Christy.

The Sanctuary Candle is given to the Glory of God by Sami and Nancy Naddy in celebration of the birth of their grandson, Jackson Arthur Pitstick.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Eternal Lord of love, behold your Church (Old 124th) (H 149)*

OPENING ACCLAMATION (BCP p. 319)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth for ever.*

DECALOGUE (BCP p. 317)

Read responsively, with the congregation kneeling (as able) and saying the words in italics.

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods but me.

Lord, have mercy upon us,

and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us,

and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*
Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

CONFESSION OF SIN (BCP p. 319)

All kneel (as able)

The Celebrant says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Deacon then says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

KYRIE *Lord, have mercy upon us (Merbecke)*



THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: 1 Samuel 16:1-13

The people sit.

A Reading from the First book of Samuel.

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came

to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these."

¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN *The glory of these forty days (Erhalt uns, Herr)* (H 143)

GOSPEL: John 9:1-41

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said

to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.

CHILDREN'S SERMON

THE CREED (BCP p. 326)

All stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector; and all Bishops, Priests and Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, to The Anglican Church of Sothern Africa, St. Bede's Church, Manchester, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We give thanks for the birthdays of Pamela Garrett, Pete Bottoms, Beth Moore, Michael Baltimore, and Jane Ann Whatley.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; William, our Governor; and Shelia and Charles, our Mayors, the Congress, and the Courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our Continuing Prayer List

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching, thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Peter, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

ANNOUNCEMENTS (PAGE 14)

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

ONLINE GIVING AT ST. PETER'S

If you would like to give to St. Peter's, electronically, please visit our webpage at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it will appear as 73-256) Enter "stpter" in the message and send. Then click on the link that appears and follow the instructions. We thank you for your generosity.

OFFERTORY HYMN

Offered By The Choir

DOXOLOGY *From all that dwell below the skies (Old 100th)* (H 380)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 340)

The People remain standing.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

LENT PREFACE

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Holy, holy, holy* (Merbecke)

John Merbecke, 1541



HO - LY, HO - LY, HO - LY, Lord God of hosts,
Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,
O Lord Most High. Bless - ed is he that com - eth
in the Name of the Lord. Ho - san - na in the High - est.

Copyright 1921 by H. W. Gray Co. Copyright renewed 1949.
A division of Belwin-Mills Pub. Corp. Used with permission. All rights reserved.

WORDS OF INSTITUTION (BCP p. 341)

Then the Celebrant continues, the people kneeling (as able)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our

nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

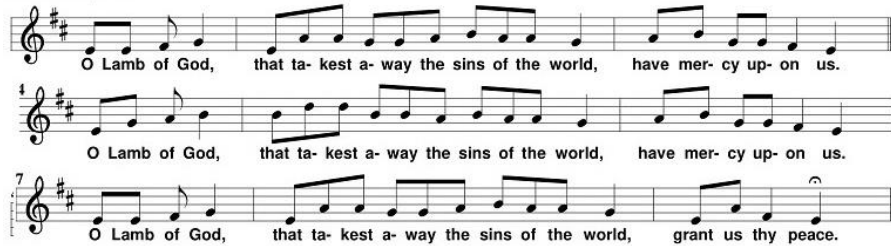
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION *O Lamb of God (Merbecke)*

J. Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

All

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *I want to walk as a child of the light (Houston)* (H 490)

AN ACT OF SPIRITUAL COMMUNION

All

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 339)

Let us pray.

All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Acolytes exit during the first half of the stanzas; after the Sermon, the clergy exit during the remaining stanzas.

POST-COMMUNION HYMN *O for a thousand tongues to sing* (Azmon) (H 493)

DISMISSAL (BCP p. 340)

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

From riteplanning.com.

Copyright © 2023 Church Publishing Inc. All rights reserved.

KALENDAR OF THE WEEK:

Sunday, March 19th	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Family Eucharist Service Rite I (livestream) 10:00 a.m.—Sunday School 11:00 a.m.—Holy Eucharist Rite I 12:15 p.m.—Confirmation Class 12:15 pm—Executive Committee Meeting
Monday, March 20th	
Tuesday, March 21st	1:00 p.m.—Staff Meeting 3:00 p.m.—Crossroads to Home Coalition 6:00 p.m.—Membership 101 Class
Wednesday, March 22nd	5:30 p.m. - Choir (Choir Room) 6:00 p.m.—Lenten Supper Series
Thursday, March 23rd	11:00 a.m.—Ladies Bible Study (Lounge)
Friday, March 24th	
Saturday, March 25th	
Sunday, March 26th	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Family Eucharist Rite I (livestream) 10:00 a.m.—Sunday School 11:00 a.m.—Holy Eucharist Rite I 12:15 a.m.—Confirmation Class

TO HOLD IN OUR PRAYERS

Parish Family	Friends of the Parish	Military
Pete Bottoms	B.I. Naddy	Ryan Ball
Carolyn Beard	Nancy Naddy	Kathy Baxter
Martha Sue Cain	Sami Naddy	Arlene Crews
Joe Ciccoline	Lauren Oakes	Will Davis
Jim Callaway	Bill O'Brien	Drake Fleming
Barbara Crawford	Riley O'Brien	William Johnston
Steven Crawford	Earl Parrott	Will Jones
Barbara Dreher	Judy Sanders	John Park Lovell
Tony Dreher	Nancy Thompson	Karter Martin
Anita DuBois	Jimmy Waters	Joseph Rhodes
Tom DuBois	Bev Williams	Andrew Scott
Jeffrey Fuller	Blair Wilson	Matthew Stephenson
Currey Halliday	Brett Wilson	Jacob Turner
Sandy Halliday	Irene Zongor	
Winn Halliday	Paul Studebaker	
Fr. H. W. Herrmann	Morrna Conway	
Donny Long	Rich Crawford	
Fr. Michael Murphy	KT Pritchard	
	Andrea Archambeau	
	George Dillen	Dabney Talbott
	Vana Dillen	Edna Waters
	Karen Evans	Anita Hadley Young
	Sara Guard	Johnny Younger
	Rex Hadley, Sr.	Daniel O'Rourke
	Bill Haralson	Sam Marnes
	Victoria Lay	Julie Herring
	The O'Neil Family	Ella Lopez
	Joe McDonald	Richard Gary
	Tim McCormick	Breanna Cecil
	Jerry Marshall	Rebecca Barnhill Foster
	Barbara Richardson	Don Kammer
	Dave Suarez	Danny Kammer
	Linda Trotter	
	Cameron Swallow	
	Farrokh Mazahery	
	Darlene Merriam	