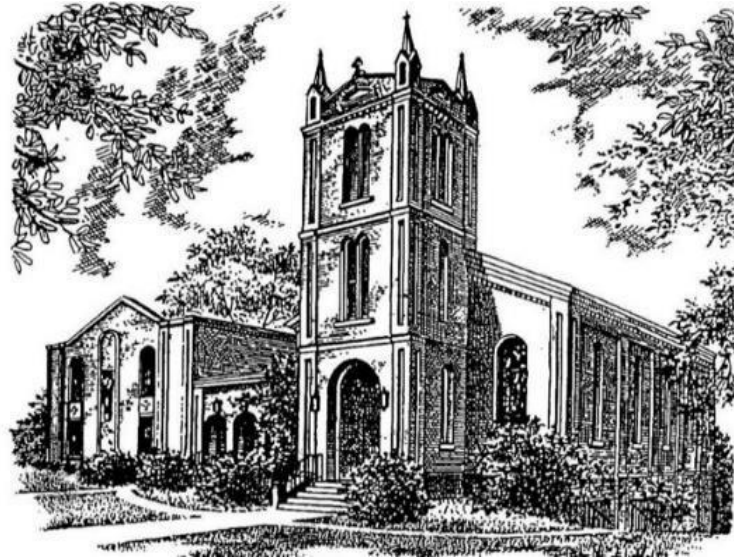


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Christopher Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Theodore Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

Contact

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office@saintpeterscolumbia.org

KALENDAR OF THE WEEK:

<i>Sunday, November 19th</i>	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Sunday School 10:15 a.m.—Holy Eucharist Rite II Family Service (Livestream) 11:30 a.m.—Adult Confirmation Class 12:15 p.m.—Vestry Executive Committee
<i>Tuesday, November 21st</i>	3:00 p.m.—Irene Zonger funeral (2:00 pm Visitation)
<i>Wednesday, November 22nd</i>	10:30 a.m.—Holy Eucharist and Healing Service, (Chapel)
<i>Thursday, November 23rd</i>	THANKSGIVING Day --Office Closed for Thanksgiving 9:00 a.m.—Thanksgiving Day Worship Service
<i>Friday, November 24th</i>	Office Closed for Thanksgiving
<i>Sunday, November 26th</i>	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Sunday School 10:15 a.m.—Holy Eucharist Rite II Family Service (Livestream) 11:30 a.m.—Adult Confirmation Class 12:15 p.m.—Executive Committee Meeting

TO HOLD IN OUR PRAYERS

Parish Family

*Pete Bottoms
Carolyn Beard
Martha Sue Cain
Joe Ciccoline
Jim Callaway
Barbara Crawford
Steven Crawford
Barbara Dreher
Tony Dreher
Anita DuBois
Tom DuBois
Currey Halliday
Sandy Halliday
Winn Halliday
Fr. H. W. Herrmann
Catherine Hess
David Kaufmann
Donny Long
Fr. Michael Murphy
Bess Harmon*

*B.I. Naddy
Nancy Naddy
Sami Naddy
Bill O'Brien
Riley O'Brien
Earl Parrott
Judy Sanders
Nancy Thompson
Jimmy Waters
Josh White
Bev Williams
Blair Wilson
Brett Wilson
Rich Crawford
KT Pritchard
Brian Stillings
Sharon O'Brien
Gina Robinson*

Friends of the Parish

*Jennifer Hill
Dabney Talbott
Joanna Barrier
Garry Click
Edna Waters
The Dillen Family
Bill Haralson
Anita Hadley Young
Rex Hadley Sr.
Judy Dugan
The Whitlock family
Tracey Murtha
Jackson Murtha
Joseph Key
Cathy Hinson*

*Lynn Baille
George Putman
Ruth Stillings
Sherrin Krebs
Carol O'Rourke
Patrick Hess
Delores Hinson
Harriet Mann
Melvin Mann*

Military

*Ryan Ball
Kathy Baxter
Arlene Crews
Will Davis
Drake Fleming
William Johnston
John Park Lovell
Karter Martin
Joseph Rhodes
Andrew Scott
Matthew Stephenson
Jacob Turner*

St. Peter's

EPISCOPAL  CHURCH

25TH SUNDAY AFTER PENTECOST
PROPER 28
THE HOLY EUCHARIST RITE TWO
SUNDAY, NOVEMBER 19, 2023
10:15 A.M.

PRELUDE: *Variations On "Old Hundredth"* - - Lorenz

"Today's organ prelude, which many of you have heard before, is dedicated to the Glory of God and in memory of Wanda Turner, organist, who gave me this piece from her collection many years ago." Glenn Perry

The flowers are given this day to the Glory of God by by Peggy Harmon in loving memory of Tom Harmon upon the occasion of his birthday.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *O God, our help in ages past (St. Anne) (H 680)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 236)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Zephaniah 1:7, 12-18

The people sit.

A Reading from the book of the prophet Zephaniah.

⁷Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. ¹⁴The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 90:1-8 [9-11] 12

All stand. Read responsively by whole verse

¹Lord, you have been our refuge *
from one generation to another.

²***Before the mountains were brought forth,
or the land and the earth were born, ****
from age to age you are God.

³You turn us back to the dust and say, *
"Go back, O child of earth."

⁴***For a thousand years in your sight are like yesterday when it is past ****
and like a watch in the night.

⁵You sweep us away like a dream; *
we fade away suddenly like the grass.

⁶***In the morning it is green and flourishes; ****
in the evening it is dried up and withered.

⁷For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

⁸***Our iniquities you have set before you, ****
and our secret sins in the light of your countenance.

¹²So teach us to number our days, *
that we may apply our hearts to wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit;*
As it was in the beginning, is now, and will be forever. Amen.

SECOND READING: 1 Thessalonians 5:1-11

The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith

and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *Come, ye thankful people, come (St. George's, Windsor) (H 290)*

GOSPEL: Matthew 25:14-30

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

¹⁴[Jesus said, "The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them;¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.

CHILDREN'S SERMON

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this
community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For The Church of the Province of Myanmar, St. Michael's Church, Cookeville, and for the peace and
unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all bishops, priests and
deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing
Prayer List. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of Nancy Scott, Earl Parrott, Norm McKenzie, Jan McKenzie,
Pam Phillips, Jackie Turner, Thomas Dake, David Moore, James Calloway, and Roy Crews.

We give thanks this day for the anniversary of David and Lisa Dorozynski.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS (page 10)

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM, "Canon Of Praise", Johann Pachelbel/ Hal Hobson

DOXOLOGY (V. 3 ONLY) *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP P. 377)

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx) (BCP p. 362)*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM S 155 *Christ our Passover (Near)* (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal church ALL Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.

COMMUNION HYMN *I want to walk as a child of the light (Houston) (H 490)*

COMMUNION HYMN *My God, thy table now is spread (Rockingham) (H 321)*

AN ACT OF SPIRITUAL COMMUNION

All say together

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Stand up, stand up, for Jesus (Morning Light) (H 561)*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

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