

St. Peter's Episcopal Church
Pentecost 2, Proper 7
The Holy Eucharist Rite Two
Sunday, June 19, 2022
9:15 AM

PRELUDE

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church, broadcasting live from Columbia, Tennessee on WKRM 103.7 FM. Our Order of Worship and a livestream of this service may be found on our Facebook page and on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Praise to the living God (Leoni)* (H 372)

Praise to the living God!
All prais'd be his Name
who was, and is, and is to be
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.

Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God!
All prais'd be his Name
who was, and is, and is to be,
for ay the same.

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)*
(Powell) (BCP p. 356)**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the
Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING:

The people sit.

A Reading from the book of the prophet Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long

to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *In Christ there is no East or West (McKee)* (H 529)

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

Join hands, disciples of the faith,
whate'er your race may be!

Who serves my Father as his child
is surely kin to me.

In Christ now meet both East and
West, in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

Unison or harmony

The musical score is written for three parts: 1, 2, and 3. It consists of three systems of music, each with a treble and bass staff. The first system covers measures 1-2, the second system covers measures 3-4, and the third system covers measures 5-6. The lyrics are printed below the treble staff of each system.

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what-
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

GOSPEL:

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

²⁶[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him.

For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

At the conclusion of the Gospel, as the Deacon returns the Gospel Book, all children are invited to come forward to the front pew.

CHILDREN'S SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor; Andrew and Charles, our
Mayors, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For The Province of the Episcopal Church of South Sudan, St. Paul's Episcopal Church, Murfreesboro, and for the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for those on our Continuing Prayer List; Hear us, Lord;
For your mercy is great

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Sanctuary Candle is given this week to the Glory of God by B.I. Naddy in memory of Oliva "Libby" Wells, daughter of Judy Sanders.

We give thanks this day for the anniversaries of Gibran & Sherri Naddy, Robert & Susan Tuke, David & Stacy Bartol, and Frank & Elizabeth Pigford.

We give thanks this day for the birthdays of John Finney, Elizabeth Pigford, Larry Trotter, Liz Lovell, Reagan Clayborne, and Lois Orr.

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: *O worship the King, all glorious above (Hanover)* (H 388)

1. O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2. O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3. The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

4. Thy bountiful care, what tongue can recite?

It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

5. Frail children of dust, and feeble as frail,

in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Maker, Defender, Redeemer, and Friend!

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

DOXOLOGY *From all that dwell below the skies (Old 100th) (H 380)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

PROPER PREFACE

SANCTUS *S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line with chords that support the vocal melody. There are some rests and ties in the vocal line, particularly in the second system where the word "might," is followed by a long note.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

FRACTION ANTHEM S 155 *Christ our Passover (Near)*

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Strengthen for service, Lord, the hands (Malabar) (H 312)*

Strengthen for service, Lord, the hands
 that holy things have taken;
 let ears that now have heard thy songs
 to clamor never waken.

the eyes which saw thy love be bright,
 thy blessed hope perceiving.

Lord, may the tongues which "Holy"
 sang, keep free from all deceiving;

The feet that tread thy hallowed courts
 from light do thou not banish;
 the bodies by thy Body fed
 with thy new life replenish.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

Acolytes exit during the first half of the stanzas; after the Sermon, the clergy exit during the remaining stanzas.

POST-COMMUNION HYMN *O bless the Lord, my soul (St. Thomas Williams)* (H 411)

O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

Then bless his holy Name,
whose grace hath made thee
whole, whose loving-kindness
crowns thy days: O bless the Lord,
my soul!

++++**SERMON**++++

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

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ANNOUNCEMENTS

ASSISTANCE FOR PETE BOTTOMS

You may have heard that our member, Pete Bottoms, was in a serious car accident earlier this week and is in TriStar-Skyline hospital for multiple surgeries. If you would like to help him and Toni, please contact Rick & Diane Bolton at (931) 388-7370. Please continue to pray for his recovery.

SUMMER ENRICHMENT

During summer, we transition the children from Sunday School to Summer Enrichment. During the homily, we meet in the parish hall, eat a snack and discuss the weekly Bible verse. We wrap up when the 9:15 service ends. You can collect your child in the Parish Hall at the end of the service. If you wish for your child to remain in the sanctuary and listen to the homily during summer, that is fine also! The choice is yours.

FOR YOUR INFORMATION

The “To Hold in our Prayers” list has been refreshed for this quarter. All names on the “Friends of the Parish” list, are removed at the beginning of each January, April, July & October. Please contact the Parish Office at (931) 388-3331 or office@saintpeterscolumbia.org, to resubmit or add to the list.

NEW OFFICE HOURS

During our staff transition, St. Peter’s office hours will be 8:00 AM - 1:00 PM. In the event of a sacramental emergency, please call Fr. Bowhay’s cell phone at (713) 825-7632. Otherwise all calls and emails to the office will be returned the next business day.

CEREAL FOR THE FAMILY CENTER

For the past 4 summers, St. Peter’s has collected breakfast food to provide for children who are no longer receiving breakfast from school. A plastic box is labeled with Family Center, in the Bishop’s Room for this collection. Last year, St. Peter’s donated almost 300 boxes of cereal during this event. **Let’s go for 400 this year!** Thank you, in advance, for any donation of cereal, breakfast bars, or any other ready to eat breakfast food for our Maury County youth. Collection of breakfast items will continue through June 27th. If you have any questions, please contact Vicki Kenney at 931-215-2430 or vwkenney@gmail.com.

ALTAR FLOWERS

Flowers given for a birthday or remembering someone that has passed, is a beautiful way to express love and celebrate that life. If you would like to give flowers for the Altar, please call the Parish Office at (931) 388-3331 or contact Connie Hardin at (931) 626-0011.



FOOD NEEDS:

Rice
Beans
Hot & Cold Cereals
Crackers
Sugar
Flour
Mac-n-Cheese
Raman Noodles
Pasta
Spaghetti Sauce
Dry Beans
Vienna Sausage

A SPECIAL REQUEST BEFORE EACH SERVICE

Our custom is to silence all cell phones and keep any conversation to a whisper 15-minutes before each service. This helps the congregation be stilled and centered in prayer and reflection as we prepare to worship God. Thank you.

The
**EPISCOPAL
CHURCH**



Welcomes You

Make A Difference - Join Our Team Today!!

Be Part Of Something Bigger !!

**MyRide Maury is seeking Volunteer Drivers
to assist older adults to essential appointments!**



- **Serving Maury County Only**
- **Minimum 3 hours a month (or 1 ride)**
- **Additional Insurance provided**
- **Must be 18 years or older**
- **Valid Drivers License**
- **Clean Driving Record**
- **Volunteer Incentives & Recognition**

For More Information or to Sign up

Call 931-307-5307 or myridemaury@gmail.com

Funding for this project was provided through a grant awarded by the Davidson County Chancery Court, Part III from the SeniorTrust/ ElderTrust settlement (Case No. 11-1548-III) and through a contract administered by the Tennessee Commission on Aging & Disability

*For More Information Contact Lynn June - (931) 922-1009 or junehome7@gmail.com

KALENDAR OF THE WEEK:

Sunday, June 19 th	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service - Rite II (Live Stream) 11:00 a.m. - Holy Eucharist Rite II 12:15 p.m. - Vestry Executive (Lounge)
Monday, June 20 th	5:00 p.m. - Daughters of the King (Lounge)
Tuesday, June 21 st	
Wednesday, June 22 nd	10:30 a.m. - Holy Eucharist & Healing (Chapel)
Thursday, June 23 rd	
Friday, June 24 th	9:00 a.m. - 12:00 p.m. - Sons of the American Revolution (Parish Hall)
Saturday, June 25 th	9:00 a.m. - 6:00 p.m. - Sons of the American Revolution (Parish Hall)
Sunday, June 26 th	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II (Livestream) 11:00 a.m. - Holy Eucharist Rite II

TO HOLD IN OUR PRAYERS

Parish Family

Laurie Bellis
Pete Bottoms
Martha Sue Cain
Jim Callaway
Barbara Crawford
Steven Crawford
Lois Downs
Barbara Dreher
Tony Dreher
Anita DuBois
Tom DuBois
Jeffrey Fuller
Polly Ann Halliday
Sandy Halliday
Winn Halliday
Barry Kenney
Donny Long
Fr. Michael Murphy
B.I. Naddy
Nancy Naddy
Talia Naddy
Bill O'Brien
Riley O'Brien
Earl Parrott
Judy Rhodes
Judy Sanders
Pete Sloan
Evelyn Sharp
Nancy Thompson
Milton Tudahl
Jimmy Waters
Bev Williams
Blair Wilson
Brett Wilson
Irene Zongor

Friends of the Parish

Ingrid Baird
Lili Ball
Jonathan Barnett
Moises Burgos
Vena Champion
Larry Cook
John Cotham
Katie Cothron
George Dillen
Vana Dillen
Karen Evans
Ethan Gentry
Naji Gergis
Adam Gravano
Rex Hadley, Sr.
Mary Leach Hall
Bill Haralson
David Hudson
Tim McCormick
Barbara Richardson
Cody Sanford
Susan Stockard
Edna Waters
Elaine Williams
Anita Hadley Young

Military

Ryan Ball
Kathy Baxter
Justin Chavez
Arlene Crews
Will Davis
Drake Fleming
William Johnston
Will Jones
John Park Lovell
Karter Martin
Joseph Rhodes
Andrew Scott
Matthew Stephenson
Jacob Turner