

St. Peter's Episcopal Church
Sixth Sunday of Easter
The Holy Eucharist Rite Two
Sunday, May 22, 2022
9:15 AM

PRELUDE

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church, broadcasting live from Columbia, Tennessee on WKRM 103.7 FM. Our Order of Worship and a livestream of this service may be found on our Facebook page and on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *At the Lamb's high feast we sing (Salzburg) (H 174)*

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierc'd side;
praise we him, whose love divine
gives his sacred Blood for wine,
gives his Body for the feast,
Christ the victim, Christ the priest.

Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was
shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.

Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE *S 280 Glory to God (Canticle 20) (Powell)* (BCP p. 356)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the
Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING:

The people sit.

A Reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” ¹⁰When he had seen the

vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN *As those of old their first fruits brought (Forest Green)* (H 705)

As those of old their first fruits
brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today our first fruits bring,
the wealth of this good land,
of farm and market, shop and home,
of mind, and heart, and hand.

A world in need now summons us
to labor, love, and give;
to make our life an offering
to God that all may live;

the Church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.

With gratitude and humble trust
we bring our best to thee
to serve thy cause and share thy love
with all humanity.

O thou who gavest us thyself
in Jesus Christ thy Son,
help us to give ourselves each day
until life's work is done.

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
world re-deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

GOSPEL:

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

²³Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.”

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, as the Deacon returns the Gospel Book, all children are invited to come forward to the front pew.

CHILDREN'S SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor; Andrew and Charles, our
Mayors, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For The Church of the Province of South East Asia, Church of the Resurrection,
Franklin, and for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for
all bishops, priests and deacons;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for those on our
Continuing Prayer List; Hear us, Lord;

For your mercy is great

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our
King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Sanctuary Candle is given this week to the Glory of God by B.I. Naddy in thanksgiving for our Parish Administrator Gary Prewitt

We give thanks this day for the anniversaries of Travis & Sarah Groth, Chris & Jackie Turner, Harry & Beth Fischer.

We give thanks this day for the birthdays of Lucy Duling, Martha Georgeson, Jennifer Ballard, Beauregard Pennington, Ryan Fowler, Travis Groth, Bob Duling, Jonathan Ross, Tony Dreher, Cynthia-Paige Britton, Brianna Jones.

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ONLINE GIVING AT ST. PETER'S

If you would like to give to St. Peter's, please visit our webpage at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it will appear as 73-256). Enter "stpter" in the message and send. The click on the link that appears and follow the instructions. We thank you for your generosity.

OFFERTORY HYMN

Offered by the choir

DOXOLOGY *From all that dwell below the skies (Old 100th)* (H 380)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The image shows a musical score for the Sanctus, consisting of two systems of vocal lines. Each system has a treble clef on top and a bass clef on the bottom. The key signature is one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The first system covers the first line of lyrics, and the second system covers the second line. The music is written in a simple, homophonic style with block chords and single notes.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. *Amen.*

FRACTION ANTHEM S 155 *Christ our Passover (Near)*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *I want to walk as a child of the light (Houston) (H 490)*

I want to walk as a child of the light.
 I want to follow Jesus.
 God set the stars to give light to the world.
 The star of my life is Jesus.
 In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

I want to see the brightness of God.
 I want to look at Jesus.
 Clear sun of righteousness, shine on my
 path, and show me the way to the Father.
 I'm looking for the coming of Christ.
 I want to be with Jesus.
 When we have run with patience the race,
 we shall know the joy of Jesus.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Acolytes exit during the first half of the stanzas; after the Sermon, the clergy exit during the remaining stanzas.

POST-COMMUNION HYMN *Christ is made the sure foundation (Westminster Abbey)* (H 518)

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

++++SERMON++++

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the bless'd to retain,
and hereafter in thy glory
evermore with thee to reign.

1 Christ is made the sure founda - tion, Christ the head and
 2 All that dedi - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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Please Welcome Our Guest Speaker



The Ven. Dr. Martin Odidi

Fr. Martin is a priest in the Anglican Church of Nigeria in the Diocese of Kaduna. He has recently been awarded his Doctor of Ministry degree from The University of Sewanee. Fr. Martin is married to Funmi, and the Odidis desire to remain in the US gaining further experience in a strong local congregation before returning to Nigeria in a couple of years or so. In addition to having experience as vicar (rector) of congregations in his native Nigeria, Fr. Martin served as Diocesan Education Secretary for the Diocese of Kaduna, Nigeria, from 2011 to 2016.

MARK ORMAN CELEBRATION

Join us on Sunday, May 29th **after the 9:15 AM service**, as we celebrate the 25 years of dedication and service given by Mark Orman. When a person leaves a congregation to pursue ordained ministry, it is customary for that congregation to contribute to a "purse" to help support that ministry. With Mark Orman leaving to pursue Holy Orders in Alabama, we want to continue that practice. If you would like to make such contribution, please write a check to St. Peter's with "Orman" in the Memo line. We hope to give that gift to him at his Farewell party on Sunday, May 29.

CHILDREN'S CHOIR

Rehearsals for the Whitsunday Children's Choir will continue today during Sunday School (10:15–10:45 AM) in the Parish Hall.

- May 22nd (**Parish Hall**)
- May 29th (**Choir Room**)
- Performance June 5th - Whitsunday, St. John's

Children of all ages are welcome. If you can, please call Cathy Oakes to let her know that your child plans to participate. Cathy Oakes (931) 698-5770.

Please contact Jane Rodriguez-Keeton if you would like to help. 931-619-1315 or jrodtiger24@yahoo.com

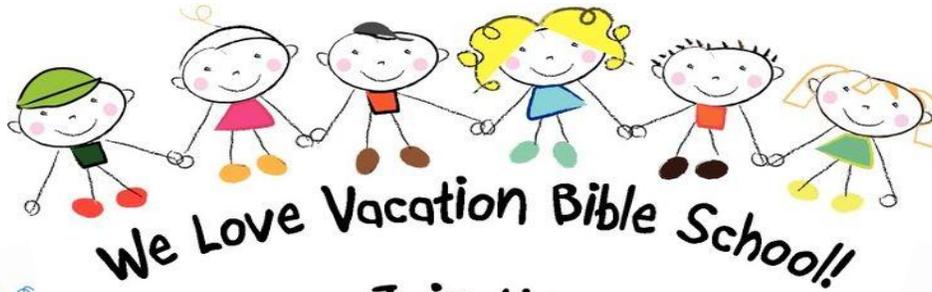
ST. PETER'S "VBS" - 2022

Join us for this year's Vacation Bible School, which will be held at St. Peter's Church Parish Hall with a family picnic on the Vest Farm to wrap things up.

- Ages 5-17 (Nursery will be on hand for children under 5)
- Lessons June 8th and 9th at St. Peter's from 4:00 p.m.-7:00 p.m.
(Dinner provided and then we will break down into smaller groups for lessons and activities)

VOLUNTEERS WILL BE NEEDED:

We will need **teachers, wranglers, food preppers, activity leaders** and ANY age is welcome!



Join Us
this Summer



VACATION BIBLE SCHOOL: SAVE THE DATE!

Join us for this year's Vacation Bible School, which will be held at St. Peter's Church Parish Hall with a family picnic on the Vest Farm to wrap things up.

- Ages 5-17 (Nursery will be on hand for children under 5)
- Lessons June 8th and 9th at St. Peter's from 4:00 p.m.-7:00 p.m.
(Dinner provided and then we will break down into smaller groups for lessons and activities)
- Please return sign-up form to Church Office by Sunday, May 29th.

Child's Name & Age: _____

Emergency Contact Information: Name - _____
Cell Phone - _____

Food Allergies/Special Instructions: _____

High School Graduation Date (For Future Use): _____



Annual Whitsunday Pilgrimage:
St. John's, Ashwood at 10:00 on Sunday, June 5th

Please join us for Whitsunday, one of the Diocese of Tennessee's oldest traditions. On Sunday, June 5th at 10:00 AM, we will make our pilgrimage to historic St. John's, Ashwood (six miles south of St. Peter's at Highway 243 and Polk Lane) to celebrate and give thanks for the Descent of the Holy Spirit on Jesus' Disciples at Pentecost (Acts 2) and on each of us at our Baptism.

The Rt. Rev. John C. Bauerschmidt, the Bishop of Tennessee, will Celebrate the Holy Communion, preach, and administer the Rite of Confirmation.

Following the service, we will proceed to pray over the bishops' graves in the historic graveyard, followed by a *covered-dish picnic* that will be held on the grounds of St. John's. **Please bring a dish to pass.** St. Peter's will provide chicken for all, as well as water, lemonade, plates, cups, and utensils. We also encourage those who would like to join us to bring their own, lawn chairs, and/or blanket. St. John's Board will provide portable restroom facilities. Invite your friends today!

Remember that there is no running water at the church and the only air-conditioning is what passes through the open side windows. Please plan accordingly.



WHITSUNDAY CHOIR REHEARSALS

In preparation for the upcoming Whitsunday Service, the Choir will be meeting at 5:00 PM on May 18th & 25th at St. Peter's and 5:00PM on June 1st at St. John's.

**BELOW IS A CORRECTION SUBMITTED FROM THE
OUTREACH COMMITTEE. THIS IS MEANT TO
CORRECT LAST SUNDAY'S STEWARDSHIP
PAMPHLET OUTREACH PORTION:**

Outreach

Gale Moore, Chair

The Outreach Committee meets one day each month to review requests for funding from local ministries and services, to hear presentations from representatives of those agencies on the work they do, and to explore ways that the people of St. Peter's can serve those in need. We awarded \$14,300.00 to local, national, and international agencies in 2020 using money in St. Peter's budget, Hale's Fund dividends, B.I. Naddy Fund dividends, and other designating gifts. The organizations (Habitat for Humanity, Harvest Share, Center of Hope, Place of Hope, Family Center, Boys & Girls Club, Episcopal Relief and Development, Columbia Counselling Ministries, Restoration Jail Ministry for Men, Fresh Start Jail Ministry for Women, Discipleship House for Women, Columbia Cares, CASA, Room in the Inn, Duck River Dental Outreach and the People's Table) all benefit from the Vestry's and the congregation's response to our pleas.

Make A Difference -Join Our Team Today!!

Be Part Of Something Bigger !!

**MyRide Maury is seeking Volunteer Drivers
to assist older adults to essential appointments!**



- **Serving Maury County Only**
- **Minimum 3 hours a month (or 1 ride)**
- **Additional Insurance provided**
- **Must be 18 years or older**
- **Valid Drivers License**
- **Clean Driving Record**
- **Volunteer Incentives & Recognition**

For More Information or to Sign up

Call 931-307-5307 or myridemaury@gmail.com

Funding for this project was provided through a grant awarded by the Davidson County Chancery Court, Part III from the SeniorTrust/ ElderTrust settlement (Case No. 11-1548-III) and through a contract administered by the Tennessee Commission on Aging & Disability

*For More Information Contact Lynn June - (931) 922-1009 or junehome7@gmail.com

CEREAL FOR THE FAMILY CENTER

For the past 4 summers, St. Peter's has collected breakfast food to provide for children who are no longer receiving breakfast from school. A plastic box is labeled with Family Center, in the Bishops Hall for this collection. Last year, St. Peter's donated almost 300 boxes of cereal during this event. **Let's go for 400 this year!** Thank you, in advance, for any donation of cereal, breakfast bars, or any other ready to eat breakfast food for our Maury County youth. Collection of breakfast items will continue through June 27th. If you have any questions, please contact Vicki Kenney at 931-215-2430 or vwkenney@gmail.com.



HELP US
This
SUMMER

WE ARE COLLECTING BOXES OF CEREAL THIS SUMMER SO THAT EACH CHILD IN A FAMILY GETS A BOX TO TAKE HOME.

FOR MORE INFORMATION CALL:
PH: 931-388-3840
921 S. BECKETT, COLUMBIA
HOURS: MONDAY 9-2 T-F 9-4



FOOD NEEDS:

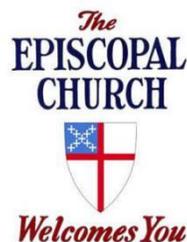
Rice
Beans
Hot & Cold Cereals
Crackers
Sugar
Flour
Mac-n-Cheese
Raman Noodles
Pasta
Spaghetti Sauce
Dry Beans
Vienna Sausages

ALTAR FLOWERS

Flowers given for a birthday or remembering someone that has passed, is a beautiful way to express love and celebrate that life. If you would like to give flowers for the Altar, please call the Parish Office at (931) 388-3331 or contact Connie Hardin at (931) 626-0011.

A SPECIAL REQUEST BEFORE EACH SERVICE

Our custom is to silence all cell phones and keep any conversation to a whisper 15-minutes before each service. This helps the congregation be stilled and centered in prayer and reflection as we prepare to worship God. Thank you.



CALENDAR OF THE WEEK:

Sunday, May 22 nd	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II (Livestream) 10:15 a.m. - Children's Choir (Parish Hall) 10:15 a.m. - Adult Christian Education (Lounge) 11:00 a.m. - Holy Eucharist Rite II
Monday, May 23 rd	5:00 p.m. - Daughters of the King (Lounge)
Tuesday, May 24 th	6:00 p.m. - Vestry (Lounge)
Wednesday, May 25 th	10:30 a.m. - Holy Eucharist & Healing (Chapel) 3:00 p.m. - Calendar Planning Committee (Lounge) 6:45 p.m. - Choir Rehearsal (2 nd Floor Choir Room)
Thursday, May 26 th	
Friday, May 27 th	
Saturday, May 28 th	
Sunday, May 29 th	8:00 a.m. - Holy Eucharist Rite I 9:15 a.m. - Family Service Rite II (Livestream) 10:15 a.m. - Children's Choir (Choir Room) 10:00 a.m. - Mark Orman Celebration (Parish Hall) 11:00 a.m. - Holy Eucharist Rite II

TO HOLD IN OUR PRAYERS

Parish Family

Friends of the Parish

Military

Laurie Bellis	Fr. Michael Murphy
Pete Bottoms	B.I. Naddy
Martha Sue Cain	Nancy Naddy
Jim Callaway	Talia Naddy
Barbara Crawford	Riley O'Brien
Steven Crawford	Earl Parrott
Lois Downs	Judy Rhodes
Barbara Dreher	Judy Sanders
Tony Dreher	Pete Sloan
Anita DuBois	Evelyn Sharp
Tom DuBois	Nancy Thompson
Jeffrey Fuller	Jimmy Waters
Polly Ann Halliday	Bev Williams
Sandy Halliday	Blair Wilson
Winn Halliday	Brett Wilson
Barry Kenney	Irene Zongor
Donny Long	

Ingrid Baird	Naji Gergis
Lili Ball	Rex Hadley, Sr.
Jonathan Barnett	Mary Leach Hall
Moises Burgos	Bill Haralson
Vena Champion	David Hudson
Larry Cook	Tim McCormick
John Cotham	Cody Sanford
Katie Cothron	Susan Stockard
George Dillen	Edna Waters
Vana Dillen	Elaine Williams
Karen Evans	Anita Hadley Young
Ethan Gentry	

Ryan Ball
Kathy Baxter
Justin Chavez
Arlene Crews
Will Davis
Drake Fleming
William Johnston
Will Jones
John Park Lovell
Karter Martin
Joseph Rhodes
Andrew Scott
Matthew Stephenson
Jacob Turner