

THE KEYS OF ST. PETER

A PUBLICATION OF ST. PETER'S EPISCOPAL CHURCH



FROM THE RECTOR'S DESK

"Let my prayer be counted as incense before you, and the lifting up of my hands as an evening sacrifice."

(Ps. 141:2)

We return today to the elements our Sunday worship and their meaning.

One of the distinct features of our Christmas Eve worship services (and Christmas Day, the First Sunday after Christmas, and several other important Sundays in our liturgical year) is the use of incense—a hard resin which gives off scented smoke when burned. One of the acolytes (the Thurifer) carries a metal bowl on chains (the thurible) with a cover that can be lifted. Inside that bowl are several burning coals onto which the priest who leads the service (the Celebrant) sprinkles small spoonfuls of incense after blessing them.

We use incense at several points in the Eucharist:

- At the beginning of the service (the Procession), the Celebrant censes (swings the thurible over) the Altar and toward the Altar cross.
- Before the reading of the Gospel, the Deacon censes the Gospel book before reading from it.
- At the Offertory (after the Altar is prepared and the collection has been received), the Celebrant censes the Altar and the bread and wine that will be consecrated. The Celebrant then hands the thurible to the Thurifer who censes the worship leaders, the choir, and the congregation.
- During the Eucharistic Prayer, the Thurifer censes the bread and the wine at the moments when the Celebrant consecrates and lifts them up.

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St. Peter's
Episcopal Church
Columbia, Tennessee



Not every Episcopal church uses incense. In the past, St. Peter's has used it only at the later services on special Sundays. Nevertheless, incense has been used in worship by the Eastern Orthodox church and the Roman Catholic church since the Great Schism in 1054 A.D. and by the undivided Church since at least the fourth century. In fact, its use by the people of God predates the life of Christ.

In the Old Testament book of Exodus, incense smoke indicated the Presence of God in the Tabernacle—the traveling sanctuary that contained and carried the Ark of the Covenant—after God freed the Hebrews from slavery and Egypt and then led them to the Promised Land. After the Hebrews conquered that land and built the Temple in Jerusalem, clouds of incense constantly drifted upward out of the Temple to indicate that God was as present in that building as He was when He led them through the desert “as a pillar of cloud” by day (Exodus 13). The angel Gabriel visited Zechariah, a priest in the Temple, while Zechariah was leading evening offering of incense (Luke 1:8-11) to tell him about the upcoming miraculous birth of his son, John the Baptist. This same son introduced and pointed the way to Jesus, the Messiah, and would Himself become the living Temple in Whom the Presence of God dwelt. In the same ways that incense indicated the presence of the Holy One in the Temple, our use of it expresses our understanding that God is present in His Church through the power and presence of God the Holy Spirit and in the Eucharist.

In addition to being the dwelling place of the Presence of God on Earth, the Temple was a place where people brought animals to be sacrificed by the priests. On the altars in the Temple, the priests slaughtered and then burned those animals to secure God's forgiveness of sins and as thank-offerings for God's blessings. The fragrant smoke served a practical purpose: it counteracted the unpleasant smells that resulted from burnt sacrifices. It also served a spiritual and symbolic purpose: the prayers that accompanied those sacrifices rose upward to God. In this sense, incense is prayer made visible. Our use of incense at our Altar is drawn from those Temple liturgies. At each celebration of the Holy Eucharist, we re-enact and re-connect with our Lord's self-sacrificial life and death. On Good Friday, Jesus perfectly fulfilled and rendered unnecessary any further animal sacrifice (see Hebrews 10). He took away the sins of the world and became the ultimate thank-offering to the Father. Our Lord gave Himself to be the gift of total love that we want to make of ourselves to the Father and to one another, but cannot accomplish without Him. In His death, Resurrection, and Ascension, Christ becomes our living incense Who leads us to rise with Him to the Father.

It must be said that the followers of Jesus did not use incense in worship in the first, second, and third centuries; everyone knew that it was the pagan Romans who used it in their temples for their gods. In fact, the Romans used that practice of incense as a worship offering during the Persecutions. Anyone accused of following Jesus was required to deny Christ and save themselves by burning a pinch of incense and declaring that “Caesar is Lord (Caesar kyrios).”



After the Emperor Constantine became a Christian in 312 AD and legalized the Christian religion in 313 AD, it may very well be that the practice of offering incense shifted to Christ as being the true Emperor: St. Paul asserted to the church in Rome that “Christ is Lord” (Christos kyrios) (Romans 10:9)” and not any earthly ruler.

This liturgical history continues to come alive at St. Peter’s for our benefit and for our children and youth. I have many fond and powerful memories, as a young acolyte, of seeing how the senior acolytes led our congregation’s worship as Thurifers. These impressions became even more powerful as I got older and became a Thurifer myself. In this way, such service provides an influential, visible leadership role for our children and youth and may encourage them to serve in the ordained ministry. Even more importantly, the liturgical use of incense is a strong, counter-cultural declaration that the worship of God can and must be rooted in a beautiful timelessness that is not often found in other styles of worship. I do not criticize the way that other followers of Jesus worship God on Sundays; I am saying that the way we worship is different from most, and that we need to be in love with who we are, what we do, and why we do it.

Our life together as a congregation in fellowship is healthily horizontal—we connect with one another and all whom we find standing beside us. Simultaneously, our worship is fundamentally vertical—in the Person of Jesus, our majestic, exalted, mighty God descends from His Throne among the hosts of Heaven to dwell among us, die for and with us, and to rise ahead of us to prepare a place for us with Him. When we see incense rising in our sanctuary, we remember that our prayers ascend to One Who is “far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come (Ephesians 1:21).” This is our God “Who is above all and through all and in all (Ephesians 4:6).” If we can offer our children this kind of vision of God through this kind of worship, then we will give them hope and encourage them to have faith in a God Who is big enough to help them with their biggest problems, their worst struggles, their darkest days, and their greatest griefs.

And don’t we all need to understand God that way? Don’t we all need that kind of hope and faith in Him?

Chris Bowhay+



Christmas Ornament Craft and Pancake Breakfast

Join us on Sunday December 4th from 9:45 to 11:00 a.m. in the Parish Hall as we paint Christmas ornaments and share in a delicious pancake breakfast! There will be NO Sunday School that day. There is no charge for this project and all children and youth are welcome. If you have any questions, please call Lynn June at 931-922-1009.

The Feast of Saint Nicholas

On Sunday, December 4th, St. Peter's will celebrate the Feast of St. Nicholas! In England, it is customary to leave one's shoes by the door for St. Nick to fill with goodies. In keeping with this custom, all children are invited to leave their shoes in the Bishop's room (in pairs, please) during the 9:15am service so St. Nick can easily find them.

Angel Tree Donations

Please consider assisting with the Angel Tree program at St. Peter's! This year we are fortunate to help with two different organizations in town. A red tree in the Lounge is for the Boys and Girls Club, and the green tree in the Bishop's Room is for the Head Start program in Columbia. Folks can grab an angel from either tree. Presents need to be returned to the church between now and Thursday December 8.

Please wrap your presents and return the gifts to the tree you pulled the names from, with the angel tag attached. If you have any questions please contact Jane Rodriguez or Vicki Kenney. Thank you for taking part in this tradition to bless other families in our area!

Men's Fellowship - date change!

The Men's Fellowship meets Thursday, December 8th, in the Parish Hall at 5:00 PM. Our meal will be blessed at 6:00 PM. Join us for great food and fellowship. All men are welcome. Bring your appetite!






Christmas Worship Services

Mark your calendar for Christmas Eve and Christmas Day services at St. Peter's! Saturday December 24th is our family Holy Communion service at 4:00pm with a choral prelude beginning at 3:30pm. Childcare will be available for this service. At 11:00pm on the 24th, we will celebrate our traditional midnight Holy Eucharist service, with a choral prelude at 10:30pm. There is no childcare available for this service.

On Sunday, December 25th, we will have one Holy Eucharist service at 10:00am in the sanctuary. We welcome you, your families and friends to these beautiful worship services to celebrate the Christmas season!



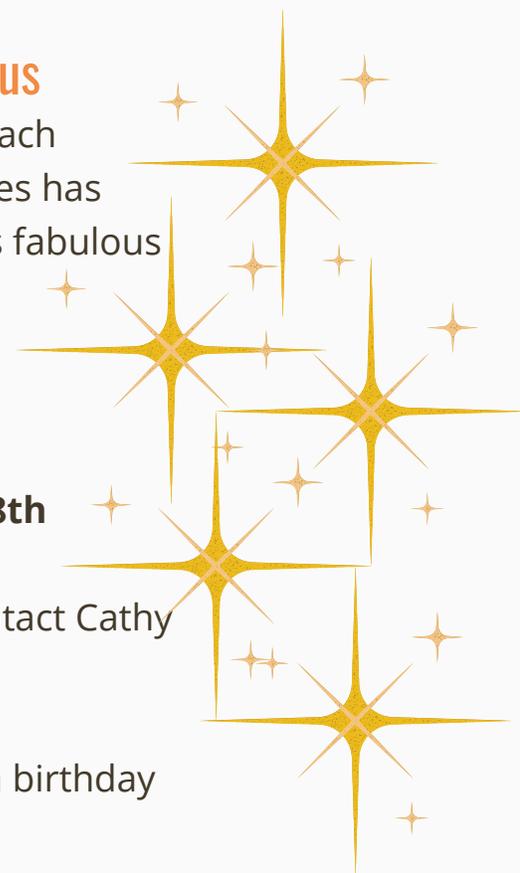
Children's Christmas Pageant and Birthday Party for Jesus

The Children's Pageant Rehearsals will continue to take place each Sunday from 10:00am – 11:00am in the Parish Hall. Cathy Oakes has done a wonderful job preparing our children and youth for this fabulous event! The dates for rehearsals are:

- Sunday, December 4th
- Sunday, December 11th
- Saturday, December 17th at 11:00am (IF NEEDED)
- **Christmas Pageant Performance - Sunday, December 18th immediately after the 9:15am service**

If you have any questions about this year's pageant, please contact Cathy Oakes at (931) 698-5770 or cathyroakes@hotmail.com.

Immediately after the conclusion of the pageant, we will have a birthday party for Jesus in the Parish Hall.



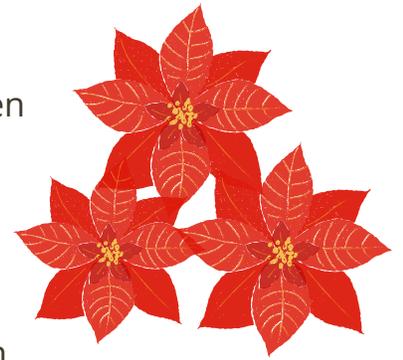


Christmas Parade and Dinner

Please join us for the Columbia Christmas Parade watch party on Saturday, December 3rd. Everyone is invited to meet for dinner in the Parish Hall at 5:00pm that evening. Once we finish eating, everyone will head outside to view the parade as it goes past St. Peter's. Bring your chairs, family members, and friends!

Christmas Poinsettias

Every year, St. Peter's adorns the sanctuary with beautiful poinsettias given in honor of or in memory of a loved one. This year we continue this tradition and hope you will join us. Please use the Poinsettia offering envelope if you wish to contribute to the purchase of the Poinsettias this Christmas season. Please include name(s) on the envelope, and please print legibly. If you are unable to attend in person, we invite you to mail in your offering with the name(s) of those you are honoring.



Wednesday Healing Service and Greening of the Church

Join us for the Wednesday Healing Service at 10:30am on December 21st. After this service, our sanctuary will undergo a great transformation with the Greening of the Church at 11:00am. This is when the church moves from the relative sparseness of the of the Advent season to the beauty of Christmas! Please call the Church office at (931) 388-3331 if you would like to volunteer or have any questions.

Christmas Cards in the Parish Hall

For several years, the Daughters of the King have taken Christmas cards to local nursing homes, assisted living facilities, and memory care centers to be distributed to patients who have little or no family. These cards are on tables in the Parish Hall and we encourage you to sign as many of them as possible! They will be available to sign through December 6th, so please stop by and remember to have your kids leave their signatures, too!



Pictorial Directory Update

The family photos for our directory, including the free 8"x10" and any special orders, are here and waiting to be picked up in the church office. Due to the print schedule, the Pictorial Directory probably will not arrive until after the first of the year. Thank you for your patience and everything you have done to make this a success - Peggy Harmon



Veteran's Sunday

On Sunday, November 13, we honored our veterans and thanked them for their service. Fr. Chris read the following prayer from the Book of Common Prayer:

"Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen."



Thanks/Giving Breakfast Sunday, November 13





Advent Wreaths

Sunday, November 27th





HOLIDAY VOLUNTEER OPPORTUNITY

Please consider ringing the bells for Salvation Army this year!



Every year, the Family Center rings the bells for Salvation Army and they use the donations to help people pay rent and utilities. It is very easy to do and really helps the community.

Businesses, individuals, Sunday School classes, youth groups, and civic groups can all ring! The more who ring, the more people we can help.

As you plan for the holidays, please consider putting us on your schedule. Go to <http://familycenter.org> and look for the red kettle on the left side of the page to sign up!



New Vestments Dedicated for Service

Sunday services on November 27, 2022, included the memorable blessing of new green vestments that will grace our future worship services. The custom-made ensemble will replace vestments worn by Father Thomas Stuart Wilson throughout his career, according to Bridgett Fancher, Altar Guild Director.

Father Tom's vestments saw their first service about 60 years ago in Detroit, just after he completed study for the priesthood. "I told Father Chris that each time I touched the brocade, it fell apart—it was beyond additional repair," Bridgett explained. Being a fine seamstress, and gifted in fancy stitchery, she knew this was a task that would draw upon all her training. Bridgett's mother taught all five of her daughters these skills as she put them to work for the Catholic Church.

This special brocade is only available from a company in Poland that supplies both the Roman Catholic and Episcopal Churches. Bridgett ordered four meters of the fabric and braid. The total investment was about \$200. "The color was exactly the same as Father Tom's vestments," she said. To order a ready-made ensemble would cost \$4,000 to \$5,000.

With sure fingers, Bridgett removed all seaming in the old outfit, pressed the pieces, and used them as patterns for the new construction. Her home became the studio for this project. "I put cutting boards down on the living room floor, placed the new brocade and cut the pattern pieces. Then all these pieces moved to the king size bed in the guest room. I moved my sewing machine right up to the side of the bed and the ironing board and trusty iron were close by," she explained.

Antique gold lining was purchased locally but she created crosses from Father Tom's old braid. "That was a sentimental decision," she said.

At length, eight lined pieces were created to serve the pulpit, rector, veil, and burse (an envelope that holds the purificators of vintage linen). "So few scraps were left over I simply tucked them into a sandwich bag."

At St. Peter's many of us quietly do jobs—some keep the air conditioning working each summer; others keep an eye on the roof. Peggy organized work for the new membership directory, and someone will whip up vats of chili for parade night. Bridgett, simply with a needle, thread, and intelligence, creates beauty.

This interview was created in recognition of Mrs. Fancher's superb work and read to the Vestry on November 29, 2022, by Carol E. Baker.



Nominations for Vestry Now Open

We are now receiving nominations for the five persons who will serve on St. Peter's Vestry from January 2023 through January 2026. The election will take place at our Annual Parish Meeting on Sunday, January 22, 2023. Fifteen members serve on the Vestry in staggered three-year terms.

The Vestry is responsible for managing the facilities and finances of the congregation and for assisting the Rector in leading the ministries, programs, and fellowship necessary to our growing congregation.

According to our Bylaws, any member is eligible to be elected who is:

- At least eighteen years old
- Confirmed or Received by a bishop in the Episcopal Church
- A Communicant (who has received Holy Communion at least three times in the previous twelve months) in Good Standing (one who has been "faithful in working, praying, and giving for the spread of the Kingdom of God.")

Any church member may nominate one person to stand for election. The person who offers that nomination must secure the consent of their nominee and is responsible for sending to the Church Office the nominee's short biography and a photo suitable for publication. If the person nominated has served previously, two years must have elapsed from the conclusion of their previous term.

Those who agree to be nominated must be willing to:

- Attend a Vestry Retreat on Friday evening, January 27, and Saturday morning, January 28.
- Be present to meet with Bishop Bauerschmidt at his Annual Visitation on Sunday, February 5.
- Attend the monthly Vestry meetings currently scheduled for the fourth Tuesday of every month.
- Participate in other meetings as needed by the Vestry Committee on which they serve, as determined at the Retreat.
- Help count the Sunday offering with another Vestry member according to an agreed-upon schedule.
- Be present at major events in the life of our congregation, including regular Sunday services.

The following people are **NOT** eligible for nomination: Rick Bolton, Neil Clark, Mary Susan Kennedy, Sonny Scoggins, Pam Williams, Louis Davis, Gail Lewis, Travis Groth, and John Olson.

Any questions may be directed either to Fr. Bowhay (priest@saintpeterscolumbia.org) or our Senior Warden, Mike Sharpton (Sharpton_mike@yahoo.com).



VESTRY NOVEMBER 2022

St. Peter's
2022 Vestry Members

Mike Sharpton, Senior Warden
Gail Lewis, Junior Warden
John Breyfogle, Clerk

John Olson
Louis Davis
Travis Groth
Jane Rodriguez-Keeton

Mark Sells
Ginger Moon
Carol Baker
Jennifer Ballard

Tom Brewer
John Finney
Dave Glowacki
Peggy Harmon

Summary of St. Peter's Vestry Meeting Tuesday, November 29

- Voted to approve nominees to the Annual Convention of the Diocese of Tennessee which will be held on January 19—20 at St. David's Episcopal Church, Nashville:
 - John Finney
 - Peter Moon
 - Chip Wallace
 - Ben Wrather
 - Anne Ciccoline, alt.
- Reviewed status of Stewardship Education Program for 2023. As of this publication, St. Peter's has received one hundred and nine pledges totaling approximately \$369,000. Fifteen of these pledges are new. Thirty-seven households increased their pledge. There are still twenty-two households who pledged a total of about \$60,000 for 2022 but have not yet made a pledge.
- Approved request from the Outreach Committee to disburse from the B.I. Naddy Fund \$400 to buy turkeys and another \$400 to buy hams in support of the programs at The Family Center.
- Celebrated successful November events for Children's and Family Ministries and looked forward to more such events in December.
- Heard preliminary plans to install security cameras campus wide.



VESTRY NOVEMBER 2022

St. Peter's
2022 Vestry Members

Mike Sharpton, Senior Warden
Gail Lewis, Junior Warden
John Breyfogle, Clerk

John Olson
Louis Davis
Travis Groth
Jane Rodriguez-Keeton

Mark Sells
Ginger Moon
Carol Baker
Jennifer Ballard

Tom Brewer
John Finney
Dave Glowacki
Peggy Harmon

Financial Summary for October 2022

Below please find a very broad overview of St. Peter's financial activity in the month of October 2022. We will receive the November Financial Report at our Vestry meeting in December. This summary is drawn from our Treasurer's Report to the Vestry which is much more detailed. Those who would like to see it may find it in the hallway that leads to the Church Office where it is always posted.

	October	Year to Date
All Revenues	\$30,552.33	\$395,837.41
All Expenses	\$41,743.37	\$432,476.02
Net Surplus (Deficit)	(\$11,191.37)	(\$36,638.61)

Thank you for your gifts to God through your gifts to St. Peter's.

If you have any questions about your pledge or current payments, please contact our Bookkeeper, Carroll Kilgore, at carroll@saintpeterscolumbia.org or call us at (931) 338-3331.

Our Lord said, "For where your treasure is, there your heart will be also." (Matthew 6:21)

Faithfully,

Chris Bowhay+





Bettye and Mike Sharpton	12/5
Yvette and Doug Johns	12/14
Jaryn and Nicolas Abdallah	12/15
Sarah and Kevin Benderman	12/16
Alyson and Kevin Roberts	12/16
Rebecca and Jason Terhune	12/17
Alexa and Trevor Hyssong	12/17
Nancy and Harold Scott	12/19
Maggie and John Olson	12/27
Barb and Tony Dreher	12/28
Janet and Robert Shadoin	12/31
Nancy and Mike Williams	12/31

Sue Joyce	12/1	Jennifer Sturges	12/17
Amanda Sloan	12/1	Kelli Phillips	12/17
Raquel Waters	12/2	Sylvia McAlister	12/18
Trevor Tuck	12/3	Frank Pigford	12/19
Caitlin Waters	12/4	Carol Strubbe	12/19
Ken Vickers	12/4	Zac Gafford	12/20
Avah Gonzalez	12/4	Lucia Vining	12/20
Robert Tuke	12/5	Father Jess Reeves	12/20
Richard Quin	12/6	John Husaim	12/20
Alexander Dorozynski	12/6	Rick Bolton	12/22
Rev. Bonnie Lloyd-Downs	12/6	Bo Duling	12/23
Pierce Gray	12/7	Riley O'Brien	12/23
Lilly Ballard	12/7	Tom Brewer	12/23
Randolph Lockridge	12/9	Leah Studebaker	12/23
Nancy Vest	12/9	Mitzi Jones	12/25
David Dodson	12/11	Gretchen Kaufmann	12/25
Judy Rich	12/11	Robert Shadoin	12/26
Lacey Crawford	12/12	Roberta Bright	12/27
Bob Tarter	12/13	Nathan Whittington	12/27
Haverly Pennington	12/13	Jim Taylor	12/29
Mike Cook	12/14	Matthew Bartol	12/30
Gary Ledbetter	12/15	Gary Olson	12/30
Lindsay Sturges	12/16	Anne Cain	12/30
David Barker	12/16	B.I Naddy	12/31



December 2022 Lay Schedule

<u>DATE</u>	<u>8:00 a.m. Lector/ Eucharistic Minister</u>	<u>Server</u>	<u>Lector/ Intercessor</u>	<u>Crucifers</u>	<u>Torchbearers</u>	<u>Gospel Book</u>	<u>Hosts</u>	<u>Usher</u>
12/4/2022	Dave Glowacki	9:15 - Maximo White 11:00 - Jane Anne Whatley	9:15 - Olive White 11:00 - Leah Studebaker	9:15 - Cooper Ross, Carson Hutto 11:00am - Madeline McWhorter	9:15 - Elliott Hutto, Emmie Wallace 11:00 - Jane Anne Whatley, Kate Whatley	9:15 - Rylan Ross 11:00 - Anne Ciccoline	8:00 - Dianne Breyfogle	8:00 - John Breyfogle 9:15 - Trevor Tuck 11:00 - Keith Click
12/11/2022	Sterling Head	9:15 - Maximo White 11:00 - Jane Anne Whatley	9:15 - Nathan Tarter 11:00 - Anne Ciccoline	9:15 - Ann Christopher Robert, Litton Robert 11:00 - Kate Whatley	9:15 - Naomi Shockley, Katherine Tarter 11:00 - Jane Anne Whatley, Madeline McWhorter	9:15 - Evie Shockley 11:00 - Leah Studebaker	8:00 - Dianne Breyfogle	8:00 - John Breyfogle 9:15 - Trevor Tuck 11:00 - Keith Click
12/18/2022	Roy Crews	9:15 - Carson Hutto 11:00 - Kate Whatley	9:15 - Olive White 11:00 - Madeline McWhorter	9:15 - Margaret Kennedy, John Russell Tuck 11:00am - Allyiah Crawford	9:15 - Maya Keeton, Sam Wrather 11:00 - Anne Ciccoline, Leah Studebaker	9:15 - Samuel Kennedy 11:00 - Jane Anne Whatley	8:00 - Dianne Breyfogle	8:00 - John Breyfogle 9:15 - Trevor Tuck 11:00 - Keith Click
12/24/2022 4:00pm	Lead Acolyte - Carson Hutto Chalice - Maya Keeton	Maximo White	Olive White	Sam Wrather, Nathan Tarter	Katherine Tarter, Magnolia White, John Russell Tuck, Cooper Ross, Elliott Hutto	Avah Gonzales		
12/24/2022 10:30pm	Lead Acolyte - Leah Studebaker Thurifer - Paul Studebaker Chalice - Leah Studebaker	Leah Studebaker	Anne Ciccoline	Madeline McWhorter, TBD	Jane Anne Whatley, Kate Whatley, TBD, TBD	Anne Ciccoline	Boat - Anna Money	

The acolyte schedule for the December 25th 10am service is still to be determined.





December 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 7:00pm-NA (NA room)	2 12:30pm-Visitation Polly Ann Halliday 2:00pm-Graveside services, Polly Ann Halliday	3 5:00pm-Dinner before the Christmas parade 6:00pm-Christmas parade viewing party 7:00pm-NA (NA room)
4 8:00am-Holy Eucharist Rite I 9:15am-Holy Eucharist Rite I (Family) 9:15am-St. Nick Visit <i>Also via Facebook/Church Website</i> 10:00am-Christmas Ornaments 11:00am-Holy Eucharist Rite I 2:00pm-Scout leaders	5 9:00am - Quilters (Lounge) 6:30pm-Scouts 7:00pm-NA (NA room)	6 5:15pm-Estes Committee 6:00pm-Outreach Committee 7:00pm-AA (youth room) 7:00pm-NAMI	7 10:30a-Holy Eucharist & Healing Service 12:00pm-NA 5:30pm-Choir	8 5:00p-Men's Fellowship dinner (Parish Hall) 5:00p-Buildings and Grounds Committee 6:30pm-Scouts Meeting 7:00pm-NA (NA room)	9	10 9:00am-Colonial Dames 7:00pm-NA (NA room)
11 8:00a-Holy Eucharist Rite I 9:15a-Holy Eucharist Rite I (Family) <i>Also via Facebook/Church Website</i> 10:00a-Christmas Pageant Practice 11:00a-Holy Eucharist Rite I 12:15p-Vestry Finance and Governance Committee 1:00pm-Jr. Cotillion	12 9:00am-Quilters (Lounge) 7:00pm-NA (NA room)	13 7:00pm-AA (youth room)	14 10:30a-Holy Eucharist & Healing Service 11:15a-DOK 12:00pm-NA 4:30pm-Outreach Committee 5:30pm-Choir 5:45p-DOK	15 6:30p-Scouts Pack Meeting 7:00pm-NA (NA room)	16	17 7:00pm-NA (NA room)
18 8:00a-Holy Eucharist Rite I 9:15a-Holy Eucharist Rite I (Family) <i>Also via Facebook/Church Website</i> 10:00a-Christmas Pageant/Birthday Party for Jesus 11:00a-Holy Eucharist Rite I 12:15p-Vestry Exec Committee (Lounge)	19 9:00am-Quilters (Lounge) 7:00pm-NA (NA room)	20 3:00pm-Crossroads to Home Committee 7:00pm-AA (youth room)	21 10:30a-Holy Eucharist & Healing Service 11:00am-Greening of the Church 12:00pm-NA 3:00pm-Youth decorate tree 5:30pm-Choir	22 7:00pm-NA (NA room)	23 Office closed - half day	24 4:00pm-Christmas Eve Service 7:00pm-NA (NA room) 10:30pm-Midnight Mass
25 10:00a-Christmas Day Holy Eucharist Rite I	26 Office Closed 9:00am-Quilters (Lounge) 7:00pm-NA (NA room)	27 Office Closed 6:00pm-Vestry Meeting 7:00pm-AA (youth room)	28 10:30a-Holy Eucharist & Healing Service 12:00pm-NA	29 7:00pm-NA (NA room)	30 Office closed - half day	31 7:00pm-NA (NA room)



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