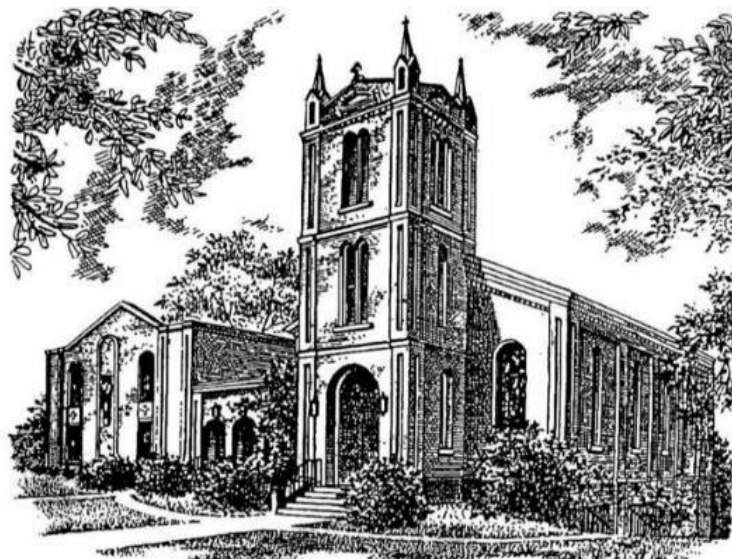


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Christopher Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Theodore Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

Contact

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Columbia, TN 38401
(931) 388-3331

www.saintpeterscolumbia.org
office@saintpeterscolumbia.org

KALENDAR OF THE WEEK:

<i>Sunday, April 14th</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 10:15AM--Holy Eucharist Family Service Rite II (Livestream) 12:00 PM—Confirmation Class 2:00 PM—EYC Scavenger Hunt
<i>Monday, April 15th</i>	6:30 PM—Scout Den Meeting
<i>Wednesday, April 17th</i>	10:30 AM—Holy Eucharist/ Healing Service (Chapel) 5:30 PM—Choir Practice
<i>Thursday, April 18th</i>	5:15 PM.—Estes Committee 6:00 PM—Outreach Committee 6:30 PM-- Scout Pack Meeting
<i>Sunday, April 21st</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM -Sunday School 10:15 AM--Holy Eucharist Family Service Rite II (Livestream) 12:00 PM—Confirmation Class 1:30 PM—Executive Committee Meeting

TO HOLD IN OUR PRAYERS

Parish Family

*Pete Bottoms
 Carolyn Beard
 Martha Sue Cain
 Joe Ciccoline
 Jim Callaway
 Barbara Crawford
 Steven Crawford
 Barbara Dreher
 Tony Dreher
 Anita DuBois
 Tom DuBois
 Currey Halliday
 Sandy Halliday
 Winn Halliday
 Fr. H. W. Herrmann
 Catherine Hess
 David Kaufmann
 Donny Long
 Fr. Michael Murphy
 Bess Harmon
 Debbie Notley
 Ramzi Naddy*

*B.I. Naddy
 Nancy Naddy
 Sami Naddy
 Bill O'Brien
 Riley O'Brien
 Earl Parrott
 Judy Sanders
 Nancy Thompson
 Jimmy Waters
 Josh White
 Bev Williams
 Blair Wilson
 Brett Wilson
 Rich Crawford
 KT Pritchard
 Brian Stillings
 Sharon O'Brien
 Gina Robinson
 Charles Forehand
 Janet Shadoin
 Robert Shadoin*

Friends of the Parish

*Jennifer Hill
 Dabney Talbott
 Joanna Barrier
 Garry Click
 Edna Waters
 The Dillen Family
 Bill Haralson
 Anita Hadley Young
 Judy Dugan
 The Whitlock family
 Tracey Murtha
 Jackson Murtha
 Joseph Key
 Cathy Hinson*

*Lynn Baille
 George Putman
 Ruth Stillings
 Sherrin Krebbs
 Carol O'Rourke
 Patrick Hess
 Delores Hinson
 Harriet Mann
 Marie Moncries
 Stephen Brown
 Bruce Thompson
 Karen Schraufnagel
 Frank Finney
 Joan Skalski
 Peggy Thomas
 Mack Moody*

Military

*Ryan Ball
 Kathy Baxter
 Arlene Crews
 Will Davis
 Drake Fleming
 William Johnston
 John Park Lovell
 Karter Martin
 Joseph Rhodes
 Andrew Scott
 Matthew Stephenson
 Jacob Turner*

St. Peter's

EPISCOPAL  CHURCH

THIRD SUNDAY OF EASTER
THE HOLY EUCHARIST RITE TWO
SUNDAY, APRIL 14, 2024
10:15 A.M.

PRELUDE *Christ Lag In Todesbanden*, J.S. Bach

Dr. Peter Douglas, Organ

The Sanctuary Candle is given this week to the Glory of God by B.I Naddy in celebration of the birthday of Nancy Naddy.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Christ is alive! Let Christians sing (Truro) (H 182)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell)* (BCP p. 356)

Glory to God in the highest,
and peace to his people on earth.

have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

with the Holy Spirit,
in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY (BCP p. 224)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Acts 3:12-19

A Reading from the Acts of the Apostles.

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 4

All stand. Read responsively by whole verse

¹Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

²***"You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"***

³Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

⁴***Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.***

⁵Offer the appointed sacrifices, *
and put your trust in the LORD.

⁶***Many are saying,
"Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.***

⁷You have put gladness in my heart, *
more than when grain and wine and oil increase.

⁸***I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.***

***Glory to the Father, and to the Son, and to the Holy Spirit; *
As it was in the beginning, is now, and will be forever. Amen.***

SECOND READING: 1 John 3:1-7

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN *Come, ye faithful, raise the strain (St. Kevin) (H 199)*

GOSPEL: Luke 24:36b-48

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

^{36b}Jesus stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.

CHILDREN'S SERMON

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For The Anglican Church in Aotearoa, The Parish of St. Peter and St. Paul, Sewanee
and for the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing Prayer List. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Sanctuary Candle is given this week to the Glory of God by B.I Naddy in celebration of the birthday of Nancy Naddy.

We give thanks this day for the birthdays of Blair Wilson, Emily Palmer, Morgan Plosica, Earl Robinson, Gabriel Naddy, Melanie Lucas-Evanko, Steven Weber, Louis Davis, and Chip Wallace.

We give thanks this day for the anniversaries of Sterling and Faye Head, Kim and Jill Helton, and Tom and Amy Hutto.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM *Children Of The Heavenly Father*, Swedish Folk Melody

DOXOLOGY (V. 3 ONLY) From all that dwell below the skies (Old 100th)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP P. 379)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM S 155 *Christ our Passover (Near)* (BCP p. 364)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal church all Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.

COMMUNION HYMN *Come, risen Lord, and deign to be our guest (Sursum Corda)* (H 306)

COMMUNION HYMN *Strengthen for service, Lord, the hands (Malabar)* (H 312)

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you
for ever. *Amen.*

POST-COMMUNION HYMN *He is risen, he is risen (Unser Herrscher) (H 180)*

DISMISSAL

Deacon Alleluia, alleluia. Go in peace to love and serve the Lord.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE *Postlude On "Lancashire"*, Jason D. Payne

Dr. Peter Douglas, organ

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