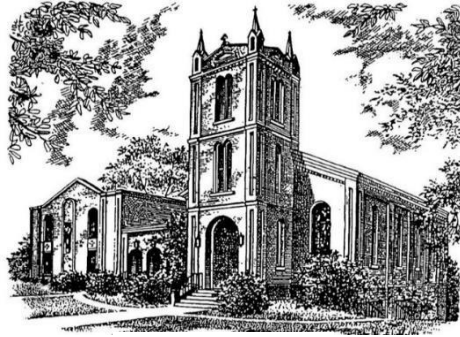


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Chris Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Ted Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

Vestry Officers

Mike Sharpton
Senior Warden

Gail Lewis
Junior Warden

John Breyfogle
Clerk

Melanie Lucas-Evanko
Treasurer

Staff

Christion Brewer
Director of Administration

Anne Ciccoline
*Front Desk
Administrative Assistant*

Aaron Evens
Choirmaster

Lynn June
Nursery Director

Carroll Kilgore
Financial Secretary

Randolph Lockridge
Sexton

Peter Moon
Audio/Visual Director

Glenn Perry
Organist

Jane Rodriguez-Keeton
Children's Director

Kristin Wrather
Director of Communications

Worship Leaders

Mark Downs
Bryan Young
Vergers

Bridget Fancher
Altar Guild Director

B.I. Naddy
Head Usher

Rich Sturges
Acolyte Master

Contact

311 W. 7th Street
Columbia, TN 38401
(931) 388-3331

www.saintpeterscolumbia.org
office@saintpeterscolumbia.org

Brief History of St. Peter's Church

St. Peter's was formally organized June 16, 1828 and held worship services in Columbia Masonic Lodge until beginning construction on its own building in 1831. The first rector, Rev. Daniel Stephens, left St. Peter's to become a missionary in West Tennessee before the church was completed. When Leonidas Polk became the second rector the building was completed and consecrated April 17, 1835, the second church of the Diocese of Tennessee.

James Hervey Otey, elected first Bishop of Tennessee in 1833, played a considerable role in the history of St. Peter's and Maury County. He moved to Columbia in 1835 and was cofounder of Columbia Female Institute, Ravenscroft Seminary, and Mercer Hall. He later served as rector for St. Peter's from March 18, 1839 until January 1, 1842 and again from June 3, 1844 until January 1, 1848.

James Knox Polk, the eleventh president of the United States, was known to have attended services in the original church. (The Rev. Leonidas Polk was a cousin.)

By 1860 members decided a new church was needed, and on September 5, 1860 the cornerstone for the present church was laid. The first worship service was held in June 1861.

A year later the church was used by the Federal Army as Provost Marshal's office. The Civil War had reached Maury County. Church continued to be held until December 1863 when the church was closed by military order and did not re-open for 18 months. Funeral services for four Confederate generals who were killed in the Battle of Franklin were held at St. Peter's in 1864.

After the war, the church was restored and completed. On June 4, 1871 the present church was finally consecrated. There have been many additions to St. Peter's since the turn of the century including the Parish house in 1924 and two-story Sunday School and office addition completed in 1964.

St. Peter's was placed on the National Register of Historic Places in 1979, a fitting action for our beautiful church.

St. Peter's Episcopal Church
Third Sunday after Epiphany
The Holy Eucharist Rite Two
Sunday, January 22, 2023
9:15 A.M.

PARISH ANNUAL MEETING DAY

PRELUDE

The Flowers are given this day by Lucy and Gary Ledbetter to the Glory of God and in honor of their son Dr. Robert Ledbetter on the occasion of his birthday.

The Sanctuary Candle is given this day by B.I. Naddy in honor of Sherri Naddy's birthday.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website:

www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Christ for the world we sing (Moscow)* (H 537)

Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE *S 280 Glory to God (Canticle 20)*
(Powell) (BCP p. 356)

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world;

have mercy on us;
you are seated at the right hand of the
Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING:

The people sit.

A Reading from the book of the prophet Isaiah.

¹There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN *I come with joy to meet my Lord (Land of Rest)* (H 304)

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us
share, each proud division ends.

That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

GOSPEL:

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen.

¹⁹And he said to them, “Follow me, and I will make you fish for people.”

²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, as the Deacon returns the Gospel Book, all children are invited to come forward to the front pew.

CHILDREN'S SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor; Sheila and Charles, our Mayors,
and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For The Church of North India (United), The Church of the Epiphany, Lebanon,
and for the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for
all all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for those on our
Continuing Prayer List; Hear us, Lord;
For your mercy is great

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our
King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

We give thanks for the birthdays of David Tuck, Samuel Whatley, Mark Sells, Sherri Naddy, Jake Trainor, Elliot Hutto, Perry Terhune, Pat Inman, Pamela Lachmann, and Nicholas Janowicz.

We give thanks this day for the anniversary of Lewis and Pat Inman.

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ONLINE GIVING AT ST. PETER'S

If you would like to give to St. Peter's, electronically, please visit our webpage at <https://www.saintpeterscolumbia.org/gifts>. If your offering is part of an annual pledge, be sure to select "Pledge Payments, Current Year" from the dropdown list of Funds. If your offering is a one-time gift, please select "Plate Offerings." You can also give by text. Send a message to 73256 (it will appear as 73-256) Enter "stpter" in the message and send. Then click on the link that appears and follow the instructions.

We thank you for your generosity.

OFFERTORY HYMN

Offered by the Choir

DOXOLOGY *From all that dwell below the skies (Old 100th) (H 380)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE

SANCTUS *S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 362)*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM S 155 *Christ our Passover (Near)*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN *Take my life, and let it be (Hollingside)* (H 707)

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon
you and remain with you for ever. Amen.

Acolytes exit during the first half of the stanzas; after the Sermon, the clergy exit during the remaining stanzas.

**POST-COMMUNION HYMN *O Zion, haste, thy mission high fulfilling*
(Tidings) (H 539)**

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

**Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.**

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

++++SERMON++++

Send heralds forth to bear the message glorious;
 give of thy wealth to speed them on their way;
 pour out thy soul for them in prayer victorious
 till God shall bring his kingdom's joyful day.

He comes again! O Zion, ere thou meet him,
 make known to every heart his saving grace;
 let none whom he hath ransomed fail to greet him,
 through thy neglect, unfit to see his face.

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

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ANNOUNCEMENTS

NOTE: To place an announcement, please prepare your copy, including contact information and email to bonnie@saintpeterscolumbia.org Announcements must be received by TUESDAY of the week.

PARISH ANNUAL MEETING TODAY
JOIN US AT 12:30 TODAY FOR THE PARISH ANNUAL MEETING.
Hear plans for 2023, vote for new Vestry members and review the annual budget. Following the meeting, we will enjoy fellowship as we share a Potlck lunch together.

CROSSROADS TO HOME—serving the homeless of Maury County Crossroads to Home Cafe Winter Clothing Needs Drive

The Crossroads to Home Cafe is asking for the following items to help the homeless stay warm during the winter months. Items can be new or gently used. Time to clean out the closets!! Please put in the Crossroads to Home Tote in the Parish Hall. Thank You!!

- Knit hats
- Gloves
- Socks
- Blankets
- Sweatpants and tops

<u>UPCOMING EVENTS</u>		
St. Peter's Annual Meeting	January 22nd	(12:30 PM)
Bishop's Visitation	February 5 th	All Services
Mother/ Daughter Tea	February 19 th	3-4 P.M.
Ash Wednesday	February 22	

IT'S PEOPLE'S TABLE TIME AGAIN!

St. Peter's will host the People's Table at the Columbia First United Methodist Church from approximately 10:00 a.m. to 12:30 p.m. on *Friday, 27th*. Contact Joann Belcher as soon as possible at 931-212-7254 if you can assist. Any financial assistance you can provide will be greatly appreciated. Simply note your donation as "The People's Table". Thank You!

FROM THE DIRECTOR OF CHILDREN'S PROGRAMS

Just wanted to put a few things on your radar.

Beginning in 2023 we will hold two different classes.

Confirmation class for children. If you are thinking of Confirmation in 2023 for your child, please reach out to me so we can include him or her in the youth confirmation class. Looking to focus on sixth graders up to High School age children.

Communion class. This is something new. But if you are interested in a class that prepares children for Holy Communion, please let me know. Students should be between 2nd and 5th grade. We will discuss what Holy Communion is and what it means.

Mother -Daughter Tea. It's currently scheduled for Sunday, February 19, 3p.m.to 4 p.m. So, please pencil that into your schedules.

Donut Disciples. If you would like to sign up to bring donuts in January and February, please let me know and I'll put you on the schedule. Two dozen donuts is plenty! Thank you!

Thank you everyone! I hope 2023 is a great year for all our families!

Sincerely,
Jane Rodriguez-Keeton

A SPECIAL REQUEST BEFORE EACH SERVICE

Our custom is to silence all cell phones and keep any conversation to a whisper 15-minutes before each service. This helps the congregation be stilled and centered in prayer and reflection as we prepare to worship God. Thank you.



KALENDAR OF THE WEEK:

Sunday, January 22nd	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Family Eucharist Service Rite II (livestream) 10:00 a.m.—Sunday School 11:00 a.m.—Holy Eucharist Rite II 12:30 p.m.—Annual Parish Meeting
Monday, January 23rd	9:00 a.m.—Quilters
Tuesday, January 24th	6:00 p.m.—Vestry Meeting
Wednesday, January 25th	10:30 a.m. - Holy Eucharist & Healing (Chapel) 5:30 p.m. - Choir (Choir Room)
Thursday, January 26th	
Friday, January 27th	
Saturday, January 28th	9:00 a.m.—Vestry Retreat
Sunday, January 29th	8:00 a.m.—Holy Eucharist Rite I 9:15 a.m.—Family Eucharist Rite II (livestream) 10:00 a.m.—Sunday School 11:00 a.m.—Holy Eucharist Rite II

TO HOLD IN OUR PRAYERS

Parish Family	Friends of the Parish	Military
Pete Bottoms	Andrea Archambeau	Ryan Ball
Carolyn Beard	George Dillen	Kathy Baxter
Martha Sue Cain	Vana Dillen	Arlene Crews
Joe Ciccoline	Karen Evans	Will Davis
Jim Callaway	Sara Guard	Drake Fleming
Barbara Crawford	Rex Hadley, Sr.	William Johnston
Steven Crawford	Bill Haralson	Will Jones
Barbara Dreher	Frick Hickman	John Park Lovell
Tony Dreher	Victoria Lay	Karter Martin
Anita DuBois	The O'Neil Family	Joseph Rhodes
Tom DuBois	Joe McDonald	Andrew Scott
Jeffrey Fuller	Tim McCormick	Matthew Stephenson
Currey Halliday	Jerry Marshall	Jacob Turner
Sandy Halliday	Linda Foster Rainey	
Winn Halliday	Barbara Richardson	
Fr. H. W. Herrmann	Dave Suarez	
Donny Long	Linda Trotter	
Fr. Michael Murphy	Cameron Swallow	
	Farrokh Mazahery	
	Darlene Merriam	